



LIONS INTERNATIONAL  
DISTRICT 3234 D-1, L.Y.2024-25



**MJF Lion Adv. Mallinath Patil**  
District Governor Questionnaire 2024-25

LIONS CLUB OF \_\_\_\_\_

CLUB NO. :	REGION :	ZONE :
PRESIDENT :		
SECRETARY :		
TREASURER :		

**ADMINISTRATION :**

Date :

1. Do you hold the Meeting of the Board of Directors every month ?
2. Do you maintain Minutes book for the Board as well as closed door proceedings ? if yes :  
(a) is the agenda written in the beginning of recording the minutes of Board meeting ?  
(b) Is every minute signed with date, by the Club President and Club Secretary immediately after confirmation by the successive Board Meeting ?
3. Have you received the club properties & records from the last year's team? Has it been duly acknowledged? (copy of taking over receipt to be enclosed)
4. Have you send your club's Activity Report, Administration Report & M. M. Report till this date to the Concern Officer ?
5. Are you reading out the M. M. Report in the following month's Board Meeting for the information of Board Members ?
6. How many Administrative and Activity Committees are appointed ? (Please attach list)
7. Do you start, conduct and adjourn the Club Meetings as per Agenda and in time ?
8. Are you informing the Board Members about the District and International Programmes and Policies and District organized functions?
9. Do you follow Official Protocol at your Club Meeting ?

**YOUR ZONE :**

10. Have you obtained the dates of Zone Chairman's Visits ? If already taken, give dates.

**1st Z. C. Visit -**

**2nd Z. C. Visit -**

11. Have all Zone Advisory Committee Members attended all Zone Advisory Meeting's held till date ?  
- Please Mark in the following bracket

**Make Keen Plans**

**Make Your Mark**



# LIONS INTERNATIONAL DISTRICT 3234 D-1, L.Y.2024-25



	Date	President	Secretary	Treasurer	Ist V.P.
1st					
2nd					
3rd					

**YOUR REGION :**

12. Have you obtained the dates of Region Chairman's Visit ? If already taken, give date  
 13. Are all Region Meets attended by the Club Officer's of the Club held till date ? :

Region	Date	President	Secretary	Treasurer	Ist V.P.
Conference					

**MEMBERSHIP :**

14. What is the present Membership Strength ?

As on 01-07-2024	Today's ( - - )

15. How many Lady & Young (Bellow 45 yrs age) members are there in your Club ?  
 Do you propose to take more Lady & Young (Bellow 45 yrs age) members ?  
 16. How many couple members are in the club ?  
 17. What is your targeted Membership Growth for the year ?  
 18. Do you conduct orientation programme at club level for New Member before induction ?  
 19. Was there any droppage during this year ? Reasons ?  
 20. How many Twin Meetings / Projects you have planned during this year ?

**FINANCE :**

21. What does your club charge towards :

a) Entrance Fee From

New Member	Transfer Member	Re-instated Member

b) Annual Fee From :

New Member	Spouse Member	Couple Member	Other Board Member

22. Is the subscription you charge, enough to maintain administrative expenses ?  
 23. Have all the member paid their subscription ? if not, how many are yet to pay ?  
 24. Have you paid the District, Multiple and International dues ?

**Make Keen Plans**      **Make Your Mark**



# LIONS INTERNATIONAL DISTRICT 3234 D-1, L.Y.2024-25



25. Is there any discrepancy about the billing of district and multiple dues ?
26. Is there any discrepancy about the billing of International dues ? Does your membership tally with WMM Report you submit ?
27. Have you prepared your budget & got it approved in the BOD ?
28. Are the Receipts & Payments Account presented in each month's Board Meeting along with Bill ?
29. Are the Administrative Expenses monitored as per the Sanctioned budget ?
30. a) How do you raise fund to meet Activity Expenses ?  
b) When was the last Fund Raising Programme held and what was the Gross Collection ?  
c) What was the expenditure for the Fund Raising Programme ? (in percentage to gross collection)
31. Have the Activity & Administration Accounts for the year 2023-24 been audited ?
32. Have the audited accounts for the year 2023-24 been approved by General Body ?
33. Have the club's last year bank account for activities and administration been closed ? if no, then signatories have been changed ?
34. Is the Minutes Book maintained for the meeting of Board of Directors ?
35. a) Is the president entitled to sanction emergency amount without prior approval of Board ? If yes, to what extent ?

## **PUBLIC RELATIONS :**

36. a) Do you publish your club Bulletin ?  
b) How many issues are proposed to be published ?
37. Has your Club Members Addressograph been prepared ?
38. Has your club's activities of current year been published in any daily / weekly / fortnightly / monthly/ newspaper / magazines ?
39. Have your Club's activities of current year been broadcast / telecast on radio, network, internet etc.
40. How many display boards have been installed by your club till date ?
41. Do you maintain a Scrap Book ?

## **EXTENSION :**

42. Do you have Leo Club ? How are they functioning ?
43. Have you sponsored any Lions Club ? If yes, then whether the club /clubs is / are in good standing?

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**Make Your Mark**



# LIONS INTERNATIONAL DISTRICT 3234 D-1, L.Y.2024-25



44. Are you planning to expand lionism by sponsoring New Club ? If yes, Give details.
45. What are the permanent and signature project of your club ? Give details.

## GENERAL :

46. Is there any weak project ? if Yes, how have you planned to revive the same ?
47. Do you have any project funded L.C.I.F.? If yes, what is the present status of that project ?
48. Do you have any proposal of L.C.I.F. Grant ?
49. What are your views about District Administration ? Suggestions if any.
50. Do you want to recognize a person / organisation outside Lionism by giving DG's Certificate (Maximum 5)

FOR : LIONS CLUB OF

PRESIDENT

SECRETARY

ENCL.

1)

**Make Keen Plans**

**Make Your Mark**