



## **Lions Vision Statement ....**

- ♦ To be the global leader in community and humanitarian service.

## **Lions Mission Statement ....**

- ♦ To be the global leader in community and humanitarian service.

## **Lions Clubs International Purpose...**

- ♦ To Organize, charter and supervise clubs to be known as Lions clubs.
- ♦ To Coordinate the activities and standardize the administration of Lions clubs.
- ♦ To Create and foster a spirit of understanding among the peoples of the world.
- ♦ To Promote the principles of good government and good citizenship.
- ♦ To Take an active interest in the civic, cultural, social and moral welfare of the community.
- ♦ To Unite the clubs in bonds of friendship, good fellowship and mutual understanding.
- ♦ To Provide a forum for the open discussion of all matters of public interest; provided, however, that partisan politics and sectarian religion shall not be debated by club members.
- ♦ To Encourage service-minded people to serve their community without personal financial reward and to encourage efficiency and promote high ethical standards in commerce, industry, professions, public works and private endeavours.

## **Lions Clubs Code of Ethics**

- ♦ To Show my faith in the worthiness of my vocation by industrious application to the end that I may merit a reputation for quality of service.
- ♦ To Seek success and to demand all fair remuneration or profit as my just due, but to accept no profit or success at the price of my own self-respect lost because of unfair advantage taken or because of questionable acts on my part.
- ♦ To Remember that in building up my business it is not necessary to tear down another's to be loyal to my clients or customers and true to myself.
- ♦ Whenever a doubt arises as to the right or ethics of my position or action towards other, to resolve such doubt against myself.
- ♦ To Hold friendship as an end not a means. To hold that true friendship exists not on account of the service performed by one to another, but that true friendship demands nothing but accepts service in the spirit in which it is given.
- ♦ Always to bear in mind my obligations as a citizen to my nation, my state and my community and to give them my unswerving loyalty in words, act and deed. To give them freely of my time, labour and means.
- ♦ To Aid others by giving my sympathy to those in distress, my aid to the weak and my substance to the needy.
- ♦ To be Careful with my criticism and liberal with my praise; to build up and not destroy.



# LIONS INTERNATIONAL

## DISTRICT 3234 D-1, L.Y.2023-24



### लायन्स संघटनेचा व्यापक दृष्टीकोन

- ♦ जागतिक पातळीवर सामाजिक व मानवतावादी कार्यासाठी अग्रेसर राहणे

### लायन्स संघटनेचे ध्येय

- ♦ समुदाय व मानवतावादी सेवेमध्ये जागतिक नेतृत्व निर्माण करणे.

### आंतरराष्ट्रीय लायन्स संघटनेची उद्दीष्टे :

- ♦ लायन्स क्लब नावाने सेवाभावी क्लबची विधिवत स्थापना करून त्यांच्या कार्यावर देखरेख ठेवणे.
- ♦ लायन्स क्लबच्या कार्यामध्ये व कार्यप्रणालीमध्ये सुसूत्रता आणणे.
- ♦ जागतिक पातळीवर समाज घटकांमध्ये सामंजस्याची भावना निर्माण करून ती वृद्धीगत करण्याचा प्रयत्न करणे.
- ♦ उत्तम कार्यक्षम व्यवस्थापन व जबाबदार नागरिक घडविण्यासाठी प्रयत्नशील राहणे.
- ♦ सगळ्या नागरी, सांस्कृतिक, सामाजिक व नैतिक कल्याणासाठी आग्रहीपणे सहभागी होणे.
- ♦ सगळ्या लायन्स क्लबना मैत्रीभाव, भ्रातृभाव व सामंजस्याच्या भावनेने एकत्र गुंफणे.
- ♦ सार्वजनिक हितकारक विषयांबद्दल खुली चर्चा करण्यासाठी व्यासपीठ उपलब्ध करून देणे. पण हे करत असताना कुठल्याही प्रकारची राजकीय, पक्षीय अथवा धार्मिक चर्चा, वादविवाद होणार नाहीत याची दक्षता घेणे.
- ♦ सामाजिक कार्याची आवड असणाऱ्या नागरिकांना स्वतःच्या स्वार्थापलीकडे जाऊन, आपापल्या खाजगी व्यवसायात उत्तम नीतीमूल्यांचे पालन करून, लायन्स संघटनेचा सदस्य म्हणून समाजामध्ये एक आदर्श निर्माण करण्यास उद्युक्त / प्रोत्साहित करणे.

### लायन्स क्लबची नीतीमूल्ये :

- ♦ मी स्वीकारलेल्या माझ्या व्यवसायात श्रद्धापूर्वक, मनःपूर्वक काम करून माझे व माझ्या व्यवसायाचे मानाचे स्थान निर्माण करून गुणवत्तापूर्ण सेवा देणे.
- ♦ यशस्वी होण्यासाठी मार्गक्रमण करत असताना कुठल्याही प्रकारची लालसा न दाखवता, योग्य मार्गाने, प्रामाणिक अर्थप्राप्ती करून, स्वाभिमानी राहून, कुठलाही चुकीचा, बेकायदेशीर मार्ग न अवलंबिता ताठ मानेने जगणे.
- ♦ माझ्या व्यवसायाची वृद्धी व भरभराट करत असताना, आपल्या प्रतिस्पर्धांचे नुकसान करण्याची आवश्यकता नाही हे सदैव ध्यानात ठेवणे. माझ्या ग्राहकांशी व माझ्या स्वतःशी प्रामाणिक राहणे.
- ♦ आपण करीत असलेल्या कार्याविषयी अथवा कृतीच्या नैतिकतेविषयी काही शंका असल्यास, त्याप्रसंगी स्वार्थत्याग करून इतरांना प्राधान्य देणे.
- ♦ निःस्वार्थ, निर्हेतुक मैत्री निर्माण करताना, स्वार्थापलीकडे जाऊन, "त्या नात्याला मैत्रीभाव हा महत्त्वाचा" हा सिद्धांत लक्षात ठेवणे.
- ♦ प्रत्येक लायन सदस्याने एक चांगला नागरिक म्हणून आपली समाजाप्रती, राज्याप्रती आणि राष्ट्राप्रतीची कर्तव्ये निष्ठापूर्वक पार पाडली पाहिजेत, तसेच बोले तैसा चाले या उक्तीप्रमाणे तन मन धन अर्पून सेवेसाठी सदैव सज्ज राहिले पाहिजे हे ध्यानात ठेवणे.
- ♦ दीनदुबळ्यांसाठी आपल्या मनात सहानभूतीची भावना ठेवून त्यांच्या अडचणींच्या प्रसंगी लागेल ती मदत करायला लायन सदस्य म्हणून तत्पर राहणे.
- ♦ समाजात काम करत असताना लायन सदस्याने, 'मुक्त कंठाने स्तुती करायची, पण टीका करताना कमीत कमी' हे तत्व स्वीकारले पाहिजे. आपला उद्देश घडवण्याचा असून बिघडवण्याचा नाही हे आपण सतत लक्षात ठेवले पाहिजे.



## **We Serve Unitedly** (बहुजन हिताय। बहुजन सुखाय।)

प्रिय लायन मित्र-मैत्रिनीना मनोभावे अभिवादन,  
मित्रांनो,

लायनिस्टिक वर्ष २०२३-२४ साठी आपल्या प्रांताचे नेतृत्व करण्याची संधी आपण सर्वांनी एक दिलाने दिलीत त्याबद्दल मी आपणा सर्वांचा ऋणी आहे.

यावर्षी आपणा सर्वांना प्रांताच्या आतापर्यंतच्या कार्यकर्तृत्वाला साजेसा किंबहुना त्यावर कळसाचा साज चढविणारा असा विक्रमी टप्पा गाठायचा आहे. त्यासाठी आपणास मार्गदर्शक असा 'सेवांजली' हा नऊ कलमी कार्यक्रम (प्रोग्राम) आपणापुढे सादर करत आहे.

आपण जी सेवाकार्ये समाजातील गरजू-पिडित जणांच्या हितासाठी करत असतो तसेच समाज सुधारणेसाठी झटत असतो. याचेच द्योतक म्हणून या वर्षीचे घोषवाक्य आहे "बहुजन हिताय बहुजन सुखाय". आपण सर्व आवश्यक सेवाकार्ये एकदिलाने करत असतो हे पुन्हा एकदा आपल्याला व समाजाला स्मरण देण्यासाठी आंग्ल शिर्षक म्हणून हे घोषवाक्य "We Serve Unitedly" असे आहे.

मित्रांनो, मागील वर्षापर्यंत "लायन्स इंटरनॅशनल" ने इतर सेवाकार्यांबरोबरच मुख्य पाच सेवाकार्यांवर विशेष लक्ष केंद्रित केले होते. आता या वर्षीपासून बदलत्या गरजा ओळखून यामध्ये आणखी तीन सेवाकार्यांवर जास्त लक्ष केंद्रित करणेच्या सूचना दिल्या आहेत. त्यामुळे १) मधुमेह (Diabetes) २) अंधत्व निवारण (Vision) ३) पर्यावरण (Environment) ४) भूख (Hunger) ५) लहान मुलांमधील कर्करोग (Childhood Cancer) ६) नैसर्गिक आपत्ती निवारण (Disaster Relief) ७) मानवता (Humanitarian Efforts) ८) युवा (Youth) यांचा समावेश आहे. या सेवाकार्यांवर भर देतानाच आपल्याला सध्याच्या काळाची गरज म्हणून जागतिक तापमानवाढ (Global Warming) या सेवा कार्यांवर विशेष कार्य करावयाचे आहे.

आपल्या प्रांतामध्ये असणाऱ्या कायमस्वरूपी प्रकल्पांचे आधुनिकीकरण करण्याबरोबरच प्रत्येक क्लबला छोटा-मोठा नविन प्रकल्प होण्यासाठी प्रयत्न करायचा आहे. तसेच प्रत्येक रिजनमध्ये जेथे कॅन्सर हॉस्पिटल असेल तेथे रिजन मधिल क्लबज् व तेथील प्रशासनाचे सहकार्याने कर्करोग (कॅन्सर) ग्रस्त लहान मुले व त्यांचे पालकांसाठी वसतिगृह उभारायचे आहे. यासाठी लायन्स इंटरनॅशनलकडून अर्थसहाय्य होणार आहे.

मित्रांनो, मला खात्री आहे आपण सर्वजण सर्वोच्च कामगिरी कराल व लायनिझमची प्रतिमा समाज मनामध्ये अशी निर्माण कराल कि समाज म्हणेल "They Serve"

अशा सर्वोच्च यशासाठी आपणा सर्वांना मनःपूर्वक सर्वोच्च शुभेच्छा !

आपला,  
लायनिझमधिल सर्वदा सहकारी  
**लायन भोजराज नाईक निंबाळकर एमजेएफ**  
प्रांतपाल, प्रांत ३२३४ डी-१  
सन २०२३-२४



# LIONS INTERNATIONAL

## DISTRICT 3234 D-1, L.Y.2023-24



### DISTRICT GOVERNOR'S HONORARY COMMITTEE

MJF Lion Bhojraj Naik Nimbalkar	DG 2023-2024	We Serve Unitedly (बहुजन हिताय। बहुजन सुखाय।)
MJF Lion Rajshekhar Kapse	DG 2022-2023	Connecting Minds Creating Future....
PMJF Lion Sunil Sutar	DG 2021-2022	Serve With Pride & Joy
MJF Lion Jitendra Doshi	DG 2019-2020	Ray of Hope
MJF Lion Vasudev Kalaghatgi	DG 2018-2019	Passion & Compassion
MJF Lion Arvind Konsirasgi	DG 2017-2018	Beyond the Expectation
PMJF Lion CA Lion Keshav Phatak	DG 2016-2017	Perform to Excel
PMJF Lion Jagadish Purohit	DG 2015-2016	Plan to Perform
PMJF Lion Vijaykumar Rathi	DG 2014-2015	Build Image
MJF Lion Dr. Vyankatesh Yajurvedi	DG 2013-2014	Be Healthy Stay Healthy
MJF Lion Manohar Sharma	DG 2012-2013	Vision N Perfection
PMJF Lion Ashok Mehta	DG 2011-2012	Vision to Serve Mankind
MJF Lion Anil Desai (PMCC)	DG 2010-2011	Think Different
MJF Lion Prof. P. C. Zapke	DG 2009-2010	Devote to Service
MJF Lion Dr. Rajendra Shah	DG 2007-2008	We lions
MJF Lion Annasahaheb Galatge	DG 2006-2007	Strive for Success
MJF Lion Uday Lodh	DG 2005-2006	Win the World with Smile
MJF Lion Milind Shah	DG 2004-2005	Vision for Mission
MJF Lion Diwakar Shetty	DG 2003-2004	Towards A Sunny Future
MJF Lion Prabhakar Ambekar	DG 2002-2003	Search The Soul
MJF Lion K. D. Jachak	DG 1999-2000	Service Towards A New Millennium
MJF Lion Babasaheb Pawar	DG 1998-1999	Serve Nature-Better Future
MJF Lion Dr. Vilas Shah	DG 1997-1998	Health & Happiness
MJF Lion Dr. Gulabchand Kasliwal	DG 1996-1997	Serve Humanity With Humility
MJF Lion Pandurang Shinde	DG 1995-1996	Progress Through Service
MJF Lion Prof. Subhash Arwade	DG 1992-1993	Be A lamp & Shine
Lion Gulabchand Shah	DG 1990-1991	Get Joy Through Service
MJF Lion Dr. Narayandas Chandak	DG 1980-1981	Commit to Community



# LIONS INTERNATIONAL

## DISTRICT 3234 D-1, L.Y.2023-24



### Lionistic Events

Event	Date	Venue
<b>Pre-Cabinet Meeting</b>	23 June 2023	Phaltan (Virtual)
<b>PST, 1st Vice Schooling</b>	16 July 2023	Phaltan
<b>R.C./Z.C. Schooling &amp; Micro Cabinet Orientation</b>	16 July 2023	Phaltan
<b>First Cabinet Meeting</b>	23 July 2023	Phaltan
<b>District Cabinet Installation</b>	24 July 2023	Phaltan
<b>GAT Seminars</b>		
Region – II	6 August 2023	Solapur
Region – I	13 August 2023	Satara
Region – III	20 August 2023	Islampur
Region - IV	27 August 2023	Kolhapur
Region - V	03 Sept. 2023	Chiplun
<b>Second Cabinet Meeting</b>	1 Oct. 2023	
<b>Residential Leadership seminar (DLLI)</b>	21, 22 Oct. 2023	Panhala
<b>Region Conferences</b>		
Region – I	26 Nov. 2023	Solapur
Region – II	3 Dec. 2023	Satara
Region – III	10 Dec. 2023	Islampur
Region – IV	17 Dec. 2023	Kohlapur
Region – V	24 Dec. 2023	Chiplun
<b>Third Cabinet Meeting</b>	7 Jan. 2024	
<b>District Conference</b>	13 & 14 April 2024	Mahabaleshwar/Pachagani
<b>Multiple Convention</b>	12 & 13 May 2024	Aurangabad
<b>Forth Cabinet Meeting &amp; Award Night</b>	29 June 2024	Satara



# LIONS INTERNATIONAL

## DISTRICT 3234 D-1, L.Y.2023-24



### Region & Zone Structure with Guiding PDG's

Region	Zone 1	Zone 2	Zone 3	Zone 4	Zone 5	Zone 6	Zone 7
Region Chairman Region 1 <b>Ln.Rajendra Shah Kaswa</b> Mob.9423066800 L.C.of Solapur Secretary <b>Ln.Govindprasad Lahoti</b>	Zone Chairman <b>Ln.Vikas Jadhav</b> Barshi <b>Guiding PDG</b> <b>Ln.Ashok Mehta</b> Barshi, Barshi, Chetna, Solapur	Zone Chairman <b>Ln.Amar Kale</b> Barshi Royal <b>Guiding PDG</b> <b>Ln.Jitendra Doshi</b> Barshi Royal, Barshi Unique, Solapur Royal	Zone Chairman <b>Ln.Amit Dhupad</b> Solapur Midtown <b>Guiding PDG</b> <b>Ln.Dr.Venkatesh Yajurvedi</b> Solapur Midtown Solapur Twin City Dudhani	Zone Chairman <b>Ln.Chandrakant Yadav</b> Solapur Central <b>Guiding PDG</b> <b>Ln.Dr.Gulabchand Shah</b> Solapur Central Solapur Classic Pandharpur	Zone Chairman <b>Ln.Dhanaji Chavan</b> Sangola <b>Guiding PDG</b> <b>Ln.P.C.Zapke</b> Sangola Pandharpur Dream Solapur City	Zone Chairman <b>Ln.Shivsharan Khuba</b> Akkalkot <b>Guiding PDG</b> <b>Ln.Rajshekhar Kapse</b> Akkalkot Akkalkot Royals Solapur Supreme	Zone Chairman <b>Ln.Prakash Furde</b> Barshi Town <b>Guiding PDG</b> <b>Ln.Arvind Konshirasgi</b> Barshi Town Barshi Town Tejaswini Solapur Metro
Region Chairman Region 2 <b>Ln.Balasaheb Shirkande</b> Mob. L.C.of Satara United Secretary <b>Ln.Anil Kadam</b>	Zone Chairman <b>Ln.Sushant Vhaval</b> Karad City <b>Guiding PDG</b> <b>Ln.Jagdish Purohit</b> Karad Masur Karad Nakshatra Karad City	Zone Chairman <b>Ln.Nilam Londhe Patil</b> Phaltan Platinum <b>Guiding PDG</b> <b>Ln.Milind Shah</b> Phaltan Baramati Phaltan Golden Phaltan Platinum	Zone Chairman <b>Ln.Amitraj Shete</b> Satara Janseva <b>Guiding PDG</b> <b>Ln.Prabhakar Ambekar</b> Satara Janseva Satara United Satara Ajinkya	Zone Chairman <b>Ln.Eknath Mahamulkar</b> Satara MIDC <b>Guiding PDG</b> <b>Ln.Pandurang Shinde</b> Satara MIDC Satara Camp Satara Sahyadri Satara Gendamal			
Region Chairman Region 3 <b>Ln.Vilas Birajdar</b> Mob. L.C.of Khanapur Secretary <b>Ln.Aadv.Yuvraj Godase</b>	Zone Chairman <b>Ln.Dinkar Patil</b> Chikhali YNagar <b>Guiding PDG</b> <b>Ln.Balasaheb Pawar</b> Islampur Chikhali Yashwantnagar Palus Vita Gold	Zone Chairman <b>Ln.Gajanan Tingare</b> Khanapur <b>Guiding PDG</b> <b>Ln.Balasaheb Pawar</b> Khanapur Kadegaon Miraj Senarji Sangli Umdri Pride	Zone Chairman <b>Ln.Shantilal Oswal</b> Jalh <b>Guiding PDG</b> <b>Ln.Subhash Arwade</b> Sangli City Jalh Ideal Madgyal City	Zone Chairman <b>Ln.Dhundappa Halkude</b> Umadi <b>Guiding PDG</b> <b>Ln.Subhash Arwade</b> Umadi Umadi Adarsh Umadi Grapes City Umadi Sarvoday			
Region Chairman Region 4 <b>Ln.Ravikiran Gaikwad</b> Mob. L.C.of Kurundwad Secretary <b>Ln.Anil Patil</b>	Zone Chairman <b>Ln.Sachin Mali</b> Shirol <b>Guiding PDG</b> <b>Ln.Sunil Sutar</b> Kurundwad Shirol Jaysingpur Royal Kurundwad Medico Abdul Lat	Zone Chairman <b>Ln.Rajendra Vyas</b> Ichalkaranji <b>Guiding PDG</b> <b>Ln.Vijay Rathi</b> Ichalkaranji Gadginglaj Ichalkaranji City Ichalkaranji Pride	Zone Chairman <b>Ln.Gouri Deshpande</b> Kolhapur Rajarampuri <b>Guiding PDG</b> <b>Ln.Vasudev Kalghatagi</b> Kolhapur Kolhapur West Kolhapur Rajarampuri Kolhapur City	Zone Chairman <b>Ln.Amit Kulkarni</b> Gadginglaj Royal <b>Guiding PDG</b> <b>Ln.Annasaheb Galatge</b> Gadginglaj Royal Ajara Pride Hupari Jaysingpur City			
Region Chairman Region 5 <b>Ln.Vijay Reelkar</b> Mob. L.C.of Chiplun Secretary <b>Ln.Shrinivas Paranjpe</b>	Zone Chairman <b>Ln.Manohar Jain</b> Dapoli <b>Guiding PDG</b> <b>Ln.Anil Desai</b> Dapoli Lote Khed City Khed Star	Zone Chairman <b>Ln.Vijaykumar Ratawa</b> Chiplun <b>Guiding PDG</b> <b>Ln.Uday Lodh</b> Chiplun Chiplun Galaxy Sawarde Guhagar	Zone Chairman <b>Ln.Shreya Kelkar</b> Ratnagiri <b>Guiding PDG</b> <b>Ln.Uday Lodh</b> Ratnagiri Sangmeshwar Devarukh New Ratnagiri Hatkhamba Royals	Zone Chairman <b>Ln.Adv.Sameer Kulkarni</b> Kudal Sindhudurg <b>Guiding PDG</b> <b>Ln.Keshav Phatak</b> Sawantwadi Kudal Sindhudurg Malvan Kankavali Banda			



District Governor's Programme









**SEVANJALI**  
NINE POINTS PROGRAM

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**S** - Service, Signature Projects, Sight First

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**E** - Eight Global Causes

-  1. **Diabetes** - Reduce the Prevalent of Diabetes to Improve Quality Life of Diabetes Patient
  -  2. **Vision** - Blindness Prevention
  -  3. **Hunger** - Food security with nutritious food to alleviate Hunger
  -  4. **Environment** - Global Warming Control, Nonconventional Energy, Organic Farming, Tropical Tree Plantation
  -  5. **Childhood Cancer** - Providing Support to the Affected Children And Their Family
  -  6. **Disaster Relief** - Emergency needs and long-term support
  -  7. **Humanitarian** - Support Aid to the most Crucial needs
  -  8. **Youth** - Support Young People to make positive choices, lead healthy Productive Lives to become next generation of service leader.
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**V** - Village - Adoption, Camps.

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**A** - Awareness – Diabetic, Health Care, Immunization  
Pre Disaster Management, Traffic senses

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**N** - Nation Safety First : National Service Scheme (NSS), Swachha Bharat Abhiyan

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**J** - Jeevan Vikas - Lions Quest

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**A** - Action - GMA, GAT, GMT, GLT, GST, GET, CQI, CGL, Lions Quiz

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**L** - Leadership - Learn-Listen-Lead, Lion Talent, Love Lion

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**I** - Image Building - District Lionism, Lions & Leos.

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## **THEME SONG 2023-24**

### **प्रेरणा गीत**

हम लोग है ऐसे दिवाने, लायन व्रत को निभार्येगे ।  
बहुजन हिताय बहुजन सुखाय, सेवाही करते जायेंगे ॥  
हम लोग है ऐसे दिवाने, लायन व्रत को निभार्येगे ।  
बहुजन हिताय बहुजन सुखाय, सेवाही करते जायेंगे ॥  
जहाँ जरूरत हो अपनी उन लोगों तक हम पहुँचेंगे ।  
गर भूखा प्यासा हो कोई, उसकी तृष्णा मिटार्येगे ॥ अहाऽऽहाऽऽहाऽऽ  
अंधत्व निवारण करने को, हम बुझते दिप जलाएँगे ।  
मधुमेह जनजागरसे, पिडितोंको सवार्येगे ॥ हाऽऽहाऽऽहाऽऽ  
संवेदनासे भारित हम, दुनियाकी पिडा हर लेंगे ।  
सेवा कि धुनमें आये है, सेवा हि करते जायेंगे ॥ हाऽऽहाऽऽहाऽऽ  
कर्करोग से बच्चोंको, अब राहत हमे दिलानी है।  
रक्तदान हि श्रेष्ठदान, जरूरतमंदोंको दिलाना है ॥ हाऽऽहाऽऽहाऽऽ  
लायन्स क्लेस्ट की शिक्षासे, हम नई पिढी निर्माण करे ।  
पर्यावरण रक्षा करना, ग्लोबल वॉर्मिंग समझाना है ॥ हाऽऽहाऽऽहाऽऽ  
धरती आकाश बचाना है, लायन ने अब ये ठाना है।  
बहुजन हिताय, बहुजन सुखाय सेवा ही करते जायेंगे ॥  
सेवा ही करते जायेंगे - सेवा ही करते जायेंगे

**We Serve Unitedly** (बहुजन हिताय। बहुजन सुखाय।)





# LIONS INTERNATIONAL

## DISTRICT 3234 D-1, L.Y.2023-24



### PDG FELICITATION WEEK

Birth Date	Past District Governor	Activity
01 July 21 July	PMJF Lion Ashok Mehta MJF Lion Prabhakar Ambekar	Blood Donation Camp Diabetes Awareness
01 August 01 August 04 August 19 August	MJF Lion Sunil Sutar MJF Lion Annasaheb Galatage MJF Lion Manohar Sharma MJF Lion Anil Desai (PMCC)	Sight First Blood Donation Camp Work with Mentally Challenged Sport
01 September 26 September	MJF Lion Prof. Subhash Arwade PMJF Lion Vijaykumar Rathi	Sight First Relieving Hunger
02 October	MJF Lion Arvind Konsirasgi	Tree Plantation
20 November	PMJF Lion Jagdish Purohit	Need Base
01 December 23 December 30 December	MJF Lion Dr. Gulabchand Kasliwal MJF Lion Diwakar Shetty MJF Lion Rajshekhar Kapse	Child Care & immunization Seminar Eye Checkup Camp Hunger
22 January	MJF Lion Vasudev Kalaghatgi	Women Empowerment
05 February 06 February 16 February	PMJF CA Lion Keshav Phatak MJF Lion Uday Lodh MJF Lion Milind Shah	Contribution to LCIF Health Check of Truck Drivers Bird Nest & Feeders
03 March 08 March 15 March 16 March 31 March	MJF Lion Dr. Vyankatesh Yajurvedi MJF Lion Pandurang Shinde MJF Lion Babasaheb Pawar MJF Lion Jitendra Doshi Lion Dr. Gulabchand Shah	Adolescence awareness about Health Women Empowerment Tree Plantation Activity for Students & Youths Diabetes awareness
05 April 08 April	MJF Lion Dr. Vilas Shah MJF Lion Dr. Rajendra Shah	Blood Donation Camp Cataract Camps
23 May	MJF Lion Prof. P. C. Zapke	Blood Donation Camp
04 June 26 June	MJF Lion Dr. Narayandas Chandak MJF Lion K. D. Jachak	ENT Camps Environment



# LIONS INTERNATIONAL

## DISTRICT 3234 D-1, L.Y.2023-24



### ADMINISTRATIVE CONTEST RULES

SR NO.	PARTICULARS		MARKS	FRIQUENCY	TOTAL
<b>A : CLUB REPORTS</b>					
A01	Creating a password on MYLCI before 15/07/2023 of P & S		100	Once	100
A02	Submission of WMM Reports so as to reach on or before the end of the same month on MYLCI.		50	Every Month	600
A03	Submission of Administrative Report on or before 5th of succeeding month through District Website (Refer Note Below)		50	Every Month	600
A04	Submission of Activity Report along with Photographs, Newspaper Clippings before the end of the same month on MYLION (Refer Note Below)		50	Every Month	600
A05	Submission of Activity Report along with Photographs, Newspaper Clippings before the end of the same month on District Website (Refer Note Below)		50	Every Month	600
A06	Submission of Annual Activity Reports through WMM Report on or before 26.04.2024 to International President with a copy to District Governor.		100	Once	100
<b>A : CLUB CONTESTS</b>					
A07	Participating in History Book Contest at the District Conference as per Rules mentioned in Action Plan.		150	Once	150
A08	Participating in Photo Contest at the District Conference as per Rules mentioned in Action Plan.		150	Once	150
A09	Participating in Club Circular Contest at the District Conference as per Rules		100	Once	100
A10	Participating in Quarterly Club Bulletin Contest at the District Conference as per Rules		100	Once	100
<b>A : CLUB INFORMATION</b>					
A11	Submission of Names, Addresses, Photographs of new President, Secretary, Treasurer, 1st Vice President to District Public Relation Officer before 15.06.2023 (Marks to be claimed in July 2023)		50	Once	50
A12	Submission of latest Mailing List with full details of all club members with Telephone Numbers / Emails to District Governor on or before 15.07.2023		50	Once	50
A13	Submission of DG Questionnaire to District Governor, One Month before his scheduled visit.		50	Once	50
A14	Submission of names. Address & other Details of Club officer's for the year 2024-25 in form PU 101 through WMM Report with a copy to District Governor and District Governor (Elect) up to 15.05.2024		50	Once	50
<b>NOTES</b>	a) Submission of any report without requisite proofs will not be considered for contest. b) Each submission should be with a single proof only.				



# LIONS INTERNATIONAL

## DISTRICT 3234 D-1, L.Y.2023-24



### B : CLUB ADMINISTRATION AND MEETING

B01	Conducting One General Meeting every Month "Business Meeting"	25	Every Month	300
B02	Conducting One General Meeting every Month (With informative lecture on any subject)	50	Every Month	600
B03	Conducting One Board Meeting every Month	40	Every Month	480
B04	Celebrating Club Charter Anniversary and Honoring Charter Members	50	Once	50
B05	Publication of Quarterly Club Bulletin	50	Four	200
B06	Maintaining Attendance Book and Minute Book for General Meeting (Marks to be claimed after Verification by District Governor during his visit)	100	Once	100
B07	Club Installation to be held before 15th July 2023	100	Once	100
B08	Club Installation to be held before 30th July 2023	50	Once	50
B09	Appointing various Administrative Committee under the leadership of Vice President and reporting the same	75	Once	75
B10	Conducting Joint Meeting / Activity and submission of Report with proof on or before 5th Day of succeeding Month			
	a) with other Lions Clubs in our District	75	Two	150
	b) In Multiple	100	Once	100
	c) with Other NGO	100	Once	100
	d) with club in other country	200	Once	200
B11	Maintaining Attendance Book and Minutes Book for Board Meeting (Marks to be claimed after verification by District Governor during his visit)	100	Once	100
B12	Preparing and Presenting a file of the President, Secretary and Treasurer in Contest conducted by the District for the Multiple Awards for 2023-24	100	Thrise	300
B13	Preparing and Presenting a file of the President, Secretary, Treasurer, Cabinet Officer & Club for Multiple Awards and appearing interview at Multiple Convention for 2023-24 (As per Rule)	100	Five	No Limit
B14	Receiving Club / Individual Multiple Awards In Multiple Convention 2023-24	200	Five	1000
B15	Coordination with PDG, DG, VDG's to organize Orientation seminar, specially of New Members of club			
	a) Regional level	50	Once	50
	b) Club level	50	Once	50
B16	Implementation of Lions Quest Programme in School	200	Two	400
B17	Sponsoring Teachers / Lions for Lions Quest Teachers Training Workshop Per Teacher	50	Thirty	No Limit
B18	Organising CQI at club level	500	Once	500
B19	Organising Peace Poster Contest at club level	250	Once	250
B20	Studying at Lions Learning center Course (LLC) for President, Secretary and Treasurer at international website	100	Three	300
B21	Studying at Lions learning center Course (LLC) for Min 5 to 9 Members other than PST Any 5 Courses	200	once	200
B22	Studying at Lions leaving center Course (LLC) for Min 10 and above Members other than PST Any 5 Courses	300	once	300
B23	Publication of Club Circular for every Month & Submission with monthly Administration Report	25	Every Month	300
B24	Online / Webinar Activities (Inter District, Multiple & National Activities may be Considered Separately)	10-30	Five	150



# LIONS INTERNATIONAL

## DISTRICT 3234 D-1, L.Y.2023-24



<b>C : INTERNATIONAL DUES</b>					
	International Dues : (Demand Draft should be in the name of "The International Association of Lions Clubs "payable at Mumbai with Xerox Copy of the same to District Governor or Remit Online.				
C 01	Payment of Half Yearly Dues on or before 30th September 2023		100	Once	100
C 02	Payment of Half Yearly Dues on or before 15st September 2023 (Bonus Marks)		100	Once	100
C 03	Payment of Second Half Yearly Dues on or before 31st January 2024		100	Once	100
C 04	Payment of Second Half Yearly Dues on or before 15th January 2024 (Bonus Marks)		100	Once	100
C 05	Payment of full yearly dues on or before 15th Septembe 2023		400	Once	400
<b>C : DISTRICT DUES</b>					
	District Dues should be paid in name of <b>Lions International District 3234 D1 LY 2023-24</b> payable at Phaltan				
C 06	Payment on or before 31st August 2023		75	Once	75
C 07	Payment on or before 20th August 2023 (Bonus Marks)		25	Once	25
C 08	Payment of new Member's Entrance Fees and District Dues on or before 31st December 2023		100	Once	100
C 09	Payment of new Member's Entrance Fees and District Dues after 31st December 2023 but on or before 15th February 2024		50	Once	50
C 10	Payment of new Member's Entrance Fees and District Dues for the Member added between 16-02-2024 and 31-05-2024 (Marks to be claimed in May 2024 Report)		100	Once	100
<b>D : FINANCE AND ACCOUNT</b>					
D 01	Submission of Budget for 2022-24 duly approved by Board to Directors (Along with Administrative Report of August 2023)		50	Once	50
D 02	Submission of Audited Accounts for 2022-23 on or before 30th September 2023 to Headquarter		200	Once	200
D 03	Submission of Finance Report of Administrative and Activity Accounts (Banks) of every quarter with WMM reports of September 2023 December 2023 March 2024 and June 2024 to Headquarter		50	Four	200
D 04	Arranging Major Fund Raising programme and depositing the amount in Activity Account (Bank) (for every multiple of Rs. 25000/-)		100	Five	500
D 05	Payment for registration of President, Secretary, Treasurer and or any other Club member (other than cabinet officers) at least 5 days before District Events.		25	No Limit	No Limit
D 06	Formation / continuation of Club Trust (Marks to be claimed in Administrative Report of May 2024		100	Once	100



# LIONS INTERNATIONAL

## DISTRICT 3234 D-1, L.Y.2023-24



### E : ATTENDANCE AT DISTRICT EVENTS

E01	Registered Attendance of PST & 1st VP for PST Schooling	100	Per Person	400
E02	Registered Attendance of PST & 1st VP & Chairman Lion Quest at District Cabinet Installation	100	Per Person	500
E03	Registered Attendance of PST, 1st VP at Residential Leadership Seminar	100	Per Person	400
E04	Registered Attendance of PST, 1st VP at Regional Conference	50	Per Person	200
E05	Registered Attendance of PST, 1st VP at Zone Social	25	Per Person	100
E06	Registered Attendance of PST, 1st VP at Annual District Convention	100	Per Person	400
E07	Registered Attendance of PST, 1st VP at the Three Zone Meetings (Zone Advisory Meeting)	50	Per Person	600
E08	Registered Attendance for Club Members other than PST, 1st VP for each of the above Event Except Zone Advisory Meeting	25	Per Person	No Limit
E09	Registered Attendance for Club Members to District Residential Leadership Seminar	100	Per Person	No Limit
E10	Registered Attendance of Lion Members at Multiple Convention	150	Per Person	No Limit
E11	Registered Attendance of Club Members at Area forum 2023-24	200	Per Person	No Limit
E12	Registered Attendance for Club Members other than DG and His spouse at International Convention 2023 (marks to be claimed in July 2023)	300	Per Person	No Limit
E13	Registered Attendance for District Tour	100	Per Person	No Limit
NOTE	PST means President, Secretary, Treasurer and VP means Vice President			

### F : CLUB MEMBERSHIP GROWTH AND RETENTION

F 01	Sponsoring New Lions Clubs	2000	No Limit	No Limit
F 02	Starting New Branch Clubs	500	No Limit	No Limit
F 03	Starting New LEO Clubs	500	No Limit	No Limit
F 04	Adding Member (Male)	100	No Limit	No Limit
F 05	Adding Women Member	150	No Limit	No Limit
F 06	Droppage of every member (Marks will be deducted)	200	No Limit	No Limit
F 07	Club having membership below 20 on 30-06-23 increasing up to members more than 20 on or before 30-5-2024	125	Once	125
F 08	Maintaining the Membership as 30-06-2023 up to 30 - 06 - 2024 with or without increase.	200	Once	200



# LIONS INTERNATIONAL

## DISTRICT 3234 D-1, L.Y.2023-24



<b>G : VISIT OF DISTRICT OFFICER TO THE CLUB AND FUNCTIONS</b>					
G 01	First visit of Zone Chairman in 1st half i.e.up to 31st December 2023		50	Once	50
G 02	Second Visit of Zone Chairman in 2nd Half before District Conference		50	Once	50
G 03	Visit of Region Chairman before Region Conference		100	Once	100
G 04	Visit of concerned District Chairman other than from Home Club for related activity		75	No Limit	No Limit
G 05	Arranging Public Function in city (Other than General Meeting)		200	Two	400
<b>H : VISIT OF DISTRICT GOVERNOR TO THE CLUB</b>					
H 01	Finalization of date & time before 31.10.2023		25	Once	25
H 02	Arranging before District Conference		100	Once	100
H 03	Evaluation with respect to Attendance, Protocol Time Management		100	Once	100
H 04	Presentation of Club Records - Statement of Accounts, Attendance Book, Minutes Books etc.		50	Once	50
H 05	Attending Service Activity / Public Function		100	Ten	1000
<b>I : DAYS / MONTHS TO BE OBSERVED WITH RELATED ACTIVITY</b>					
I 01	Doctor's / Chartered Accountant's / Farmer	1 <sup>st</sup> July	25	Once	50
I 02	Independence Day	15 <sup>th</sup> August	50	Once	50
I 03	Teachers Day	5 <sup>th</sup> Sept	25	Once	25
I 04	Adult Literacy Day	8 <sup>th</sup> Sept	25	Once	25
I 05	Cancer Day	13 <sup>th</sup> Sept	25	Once	25
I 06	Engineer's Day	15 <sup>th</sup> Sept	25	Once	25
I 07	World Tourism Day	27 <sup>th</sup> Sept	25	Once	25
I 08	Voluntary Blood Donation Day	1 <sup>st</sup> Oct	25	Once	25
I 09	Gandhi & Shastri Jayanti Day	2 <sup>nd</sup> Oct	25	Once	50
I 10	World Architect's Day	4 <sup>th</sup> Oct	25	Once	25
I 11	Service week with Various Service Activities	2 <sup>nd</sup> - 8 <sup>th</sup> Oct	50	Once	350
I 12	World Service Day	8 <sup>th</sup> Oct	25	Once	25
I 13	World Blind Day	15 Oct	25	Once	25
I 14	World Sight First Day	11 <sup>th</sup> Nov	25	Once	25
I 15	Children's Day / World Diabetes Day	14 <sup>th</sup> Nov	25	Once	50
I 16	Past President Month	November	50	Once	50
I 17	AIDS Awareness Day	1 <sup>st</sup> Dec	25	Once	25
I 18	International Handicapped Day	3 <sup>rd</sup> Dec	25	Once	25
I 19	Melvin Jones Birthday	13 <sup>th</sup> Jan	50	Once	50



# LIONS INTERNATIONAL

## DISTRICT 3234 D-1, L.Y.2023-24



I 20	Rededication Month	January	50	Once	50
I 21	World Peace Day	24 <sup>th</sup> Jan	25	Once	25
I 22	Republic Day	26 <sup>th</sup> Jan	50	Once	50
I 23	Past District Governor's Month	February	75	Once	75
I 24	Marathi Rajybhasha Day	27 <sup>th</sup> Feb	25	Once	25
I 25	Worlds Women's Day	8 <sup>th</sup> March	25	Once	25
I 26	World Consumer Day	15 <sup>th</sup> March	25	Once	25
I 27	District Governor's Month	March	100	Once	100
I 28	World Health Day	7 <sup>th</sup> April	25	Once	25
I 29	Indian Red Cross Day	8 <sup>th</sup> May	25	Once	25
I 30	Helen Keller Day, Melvin Jones Death Anniversary	1 <sup>th</sup> June	50	Once	100
I 31	World Environment Day	5 <sup>th</sup> June	25	Once	25
I 32	World Eye Donation Day	10 <sup>th</sup> June	25	Once	25
Note	The above should be supported by requisite proofs of related activity				
<b>J : CONTRIBUTIONS</b>					
J 01	Sponsoring a page of Maharashtra Lion (Rs.500/-)		50	No Limit	No Limit
J 02	Issuing an Advertisement in Maharashtra Lion (Rs. 1000/-)		100	No Limit	No Limit
J 03	Sponsoring a page of District Directory (Rs. 500/-)		50	No Limit	No Limit
J 04	Issuing an Advertisement in District Directory (Half Page) (Rs.3000/-)		350	No Limit	No Limit
J 05	Issuing an Advertisement in District Directory (Full Page) Rs.5000/-)		750	No Limit	No Limit
J 06	Contribution to DG Fund (For every Rs. 500/-)		50	No Limit	No Limit
J 07	Contribution to LCIF Fund (For every Rs. 1000/-)		75	No Limit	No Limit
J 08	Sponsoring a Member for District Fellowship		400	Per Person	No Limit
J 09	Sponsoring a Member for MJF & PMJF		1000	Per Person	No Limit
J 10	Creating Club Website through e club house		200	Once	200
J 11	Creating Club Website through e club house before 30 sept 2023		300	Once	300
J 12	Advertisement in District Website		300	Once	300
Note	You can also send advertisements other than your club				
<b>Special Marks for :</b>					
1) Submission of Names & Addresses with Photos of PST, 1st Vice to District on or before 5th July 2023.			200	Club	200
2) Submission of Members Mailing List with & E-mail (Compulsory), WhatsApp mobile No. to DG, RC, ZC, PRO & Editor 'Maharashtra Lion'			200	Club	200



# LIONS INTERNATIONAL

## DISTRICT 3234 D-1, L.Y.2023-24



### ACTIVITY CONTEST

The Clubs are divided in following categories

Group A- Membership strength upto 30 Members Group

B - Membership strength above 30 Group

C-Clubs having Permanent Projects

### ACTIVITY CONTEST RULES

- 1) There is no upper limit for service activities performed by the club. considered
- 2) Duplication of the same service activity under different heads will not be

### SPECIAL ACTIVITY CONTEST

Best Signature Service Activity of the district.

Permanent Project/Permanent Activity to be reported under Single heading on My Lion Signature Service Activity column

- \* Lions Eye Hospital Blood Bank Dialysis Centers Other Permanent Projects
- \* Protecting Environment Sharing Vision Engaging Youth Diabetes
- \* Schools Childhood Cancer Relieving Hunger Lions Children Health Park

### MARKS

- a) The activities will be divided in to the following three categories.
- b) General Activity - Activity carried out without help of permanent project will be given minimum 30 marks and maximum 50 marks per activity
- c) Regular Activity - Activity carried out with the help of permanent project will be given minimum 30 marks and maximum 50 marks per activity
- d) Regular Activity Special - The benefit of permanent project is given to the other clubs by the way of joint activity will be given minimum 50 marks & Maximum 100 mark
- e) PDG Birthday Celebration Month - Every PDG's birthday will be celebrated for the whole month by organizing service activity of the concerned PDG which is given in the action plan. Marks for this activity will be judged by the concerned PDG along with activity chairman
- f) Activity Chairman will be allowed to give 50 additional marks to any one club in the district for outstanding activity in a month

**Lion Narendra Rokade**  
D.C.Activity, Mob.9423033982

### REPORTING

All report should be submitted through MyLion Website up to last day of the month along with proof of the Activity Photograph / News Paper Cutting / Handbills etc.

Club should not claim any marks. Evaluation will be done by Activity Chairman with the help of Dist. Administration Team.

### EVALUATION

Evaluation will be done on the basis of importance of the activity in respect of benefit to the society and the image building of the organization and it will be at the discretion of Activity Chairman & District Administration Team.





# LIONS INTERNATIONAL

## DISTRICT 3234 D-1, L.Y.2023-24



### Rules for Contest to be held at district convention 2023-24

Dear Lions Friends

Annual district conference to be held in April 2023 gives an excellent opportunity to the Lions clubs to present brief view of their work during the first eight months of the lionistic year. Plan your programs and activities well, and participate in the following contest which will be held at the district conference in 2024

#### A) YEAR HISTORY BOOK CONTEST (Priorly Known as Scrap-Book)

1. Only one Historybook will be accepted from each club for competition
2. Size of Historybook should be as per Multiple rules.
3. Total page should not be more than 25, both side of each paper should be used.
4. Name of the club, district, region zone and club member and club membership strength should apper on the cover as on 01-07-2023 and as on 30-03-2024
5. Scrapbook may consist of-
  - a) Information about international headquarter.
  - b) International President & his Programs.
  - c) District Governor and District Programs.
  - d) Photograph and name of President, Secretary and Treasurer of the club, names of members of board of directors and district cabinet officer from the club.
  - e) Permanent activity of club.
  - f) Permanent project of club.
  - g) Coverage obtained in "THE LION" in India magazine and our district publication "THE MAHARASHTRA LION"
  - h) A record of radio /film/tv time obtained (clearly state the date and time and duration of the broadcast/relay)
  - i) Club bulletin
  - j) Club circulars, posters, leaflets, invitation cards and such other material
  - k) Major service activities of the club
  - l) Major administration events such as installation cards and other material
  - m) Letters of appreciation received from lion club international, district administration PDGS cabinet officer etc.
  - n) No phonographs in original except of P/S/T/ 1st VP
6. The Content for Historybook for the lionsite year 2023-24 must strictly be those that are completed during the year 2023-24
7. For purpose of Historybook contest, all lions clubs in the district are grouped in three groups
  - Group A : Membership strength up to 30
  - Group B : Membership strength 31 & above
  - Group C : Clubs having Permanent Projects

#### B) PHOTO CONTEST

1. Photograph of club events and service activities of the club during the year should be pasted on cardboard of size 22" x 28"
2. Maximum of two such sheets will be accepted from each club.
3. Clubs activities & administration each one
4. The sheets should contain name and number of the club at the top and brief description of the activity should be given below each phonograph with date & place of event



# LIONS INTERNATIONAL

## DISTRICT 3234 D-1, L.Y.2023-24



### C) CLUB BULLETIN

1. Bulletins published by the club during the year 2023-24 will be accepted for the competition.
2. Bulletins will be judged on the basis of articles and information included there in & layout

### D) CLUB CIRCULARS

1. Circulars, Posters, Leaflets issued by Clubs during the year 2023-24 should be bound in a folder and sent for competition.
2. Circulars, Posters, Leaflets will be judged on the basis of their importance, usefulness and layout. All the above material for contest should be handed over to District PRO on the First day the district conference and it should be collected by the respective club office on the last day of the District Conference.

### E) BANNER PRESENTATION

1. Beside the above contest, banner presentation is also an important event in the District Conference Banner has special significance in Lionism. It is the Banner under which we perform various service activities. All the clubs are required to present their banner, which is procured from Authorized source in a dignified manner in the parade at the District Conference. Award will be given for the best presentation. The above guidelines should be kept in mind in this regard.

### F) CLUB PRESIDENT

#### A) Clubs having membership strength up to 25

##### Conditions :

1. Zero drop in membership during 2023-24 as compared to the opening membership shown as WMM Report.
2. Growth in membership to reach the membership to 20 or more at end of the period 31-05-2024
3. Minimum membership of the club as on 31-05-2024 should be 20.
4. All WMM Report and activity report should be sent to concerned officer in time as per the date given in ACTION PLAN - CONTEST RULES.
5. All dues are paid In time as per dates given in ACTION PLAN - CONTEST RULES
6. Conducted at least one major activity.
7. Compulsory attendance for PST School/District installation/Orientation - Leadership seminar / Region Conference / Zone meeting / District Conference.

#### B) Clubs having membership strength 25 to 50

##### Conditions :

1. Zero drop in membership during 2023-24 as compared to the opening membership shown as WMM Report of June 2023
2. 15% Growth in membership or more at the end of the period i.e. 31-05-2024
3. All WMM Report and Activity report were sent to the concerned officer in time as per the date given in ACTION PLAN - CONTEST RULES
4. Conducted at least one major activity
5. Compulsory attendance for PST School/District installation / Orientation - Leadership seminar / Region Conference / Zone meeting / District Conference.



# LIONS INTERNATIONAL

## DISTRICT 3234 D-1, L.Y.2023-24



### C) Club membership strength 51 and above

#### Conditions :

1. Zero drop in membership during 2023-24 as compared to the opening membership shown as WMM Report of June 2023
2. 10% Growth in membership or more at the end of the period I.e. 31-05-2024
3. All WMM Report and Activity report were sent to the concerned officer in time as per the date given in ACTION PLAN - CONTEST RULES
4. Conducted at least one major activity
5. Compulsory attendance for PST School / District installation / Orientation - Leadership seminar / Region Conference / Zone meeting / District Conference.

### G) ZONE CHAIRMAN

All the Zone Chairman who fulfill following conditions, will be honored with District Governor's Award

#### Conditions :

1. Minimum Two club president from his/her Zone should be winner of District Governor's Awards.
2. All clubs in his/her zone should have paid all their dues in time.
3. All clubs in his/her zone should have sent their WMM Report, Activity, Reports to the concerned officer in time as per the date given in ACTION PLAN - CONTEST RULES.
4. Zone should show the net Growth as on 31-05-2024 as compared to the opening strength of zone as per WMM Report of June 2023
5. Compulsory attendance for District Cabinet installation / Leadership Seminar / Region Conference District Conference.
6. Should organize three Zone meetings and one zone social
7. Should organize Orientation Seminar at Zone Level.
8. Should visit all the clubs in his zone

### H) REGION CHAIRMAN

All the Region Chairman who fulfill following conditions, will be honored with District Governor's Award"

#### Conditions :

1. Minimum Four club president from his/her region should be winner of District Governor Awards.
2. All clubs in his/her region should have paid their dues in time.
3. All clubs in his/her region should have sent their WMM Report, Activity, Reports to the concerned officer in time as per the date given in ACTION PLAN - CONTEST RULES.
4. Region should show the net Growth as on 31-05-2024 as compared to the opening strength of region per WMM Report of June 2023
5. Compulsory attendance for District Cabinet installation/Leadership Seminar/Region Conference District Conference.
6. Should organize a Region Staff Meeting & Region Conference.
7. Should visit all the clubs in his region



# LIONS INTERNATIONAL

## DISTRICT 3234 D-1, L.Y.2023-24



### CONTEST RULES FOR RC/ZC/DC

No.	DETAILS OF ACTIVITY	Frequency	Maximum Point		
			RC	ZC	DC
1.	Club visit in Region / Zone	10/visit per clubs	160	120	100
2.	Attendance at cabinet meeting.	10 Marks x 5	50	50	50
3.	Attendance at Conventions (International / ISSAME / Multiple)	100/conv.	300	300	300
4.	Attendance at District Conference	----	25	25	25
5.	Attendance at Region Conference	----	---	25	25
6.	Attendance at Zone Social	----	40	---	10
7.	Attendance at IMP District Events	10 / Event x 5	50	50	50
8.	Attendance at club in Region / zone during D. G. Vist	10 / Clubs	160	40	50
9.	Organizing Zone Advisory Committee Meeting	50 / Mt x 3	---	150	---
10.	Organizing Region Conference before District Conference	----	100	---	---
11.	Organizing Zone Social	----	---	200	---
12.	Payment of Int. dues & Dist Dues BEFORE 1st NOVEMBER 2022	25 / Clubs	400	100	---
13.	Minutes of Zone Advisory meeting to D.H.Q. within 10 days	20 / Mt	---	60	---
14.	Conducting Region Staff meeting and Minutes of Meeting to District Head Quarter Within 10 Days	----	100	---	---
15.	Attendance at Region Staff Meeting	----	---	50.	50
16.	Visit to clubs to other Zone by invitation	10 / visit	---	100	100
17.	For Achieving membership Growth in region/zone	10 / 5% growth	No Limit	No Limit	No Limit
18.	MJF in Region / Zone	50 / MJF	No Limit	No Limit	No Limit
19.	District Fellowship in Region / Zone	25 / Fellow	No Limit	No Limit	No Limit
20.	Extension of New Lions Clubs in Region / Zone	50 / Clubs	No Limit	No Limit	No Limit
21.	Conversion of Lions club to Lion Club (extension)	100 / Clubs	No Limit	No Limit	No Limit
22.	Starting New LEO Club in Region / Zone	25 / Clubs	No Limit	No Limit	No Limit
23.	Club going Financial Suspension/Status quo/Closure in Region/Zone	Minus 100 / Clubs	No Limit	No Limit	No Limit
24.	Publication of Circular through Website/Maharashtra Lion.Manual	50 / Circular	No Limit	No Limit	No Limit
25.	Reporting for Cabinet Meeting by sending report five day in advance to district Headquarter	10 x 4	40	40	40
26.	Zero Drop in Membership in Region/ Zone	----	100	100	100
27.	Selection for Multiple Awards	----	100	100	100
28.	For Receiving Multiple Awards	----	100	100	100
29.	Organizing events at Region / Zone Level	----	100	100	100
30.	Organizing art of living course at Region / zone Level	----	100	100	100



# LIONS INTERNATIONAL

## DISTRICT 3234 D-1, L.Y.2023-24



### MJF LION BHOJRAJ NAIK NIMBALKAR

#### DISTRICT GOVERNOR'S QUESTIONARE 2023-24

#### GENERAL INFORMATION

- 01. NAME OF CLUB .....
- 02. CLUB NO. ....
- 03. REGION NO. ....
- 04. ZONE NO. ....
- 05. NAME OF REGION CHAIRPERSON .....
- 06. NAME OF ZONE CHAIRPERSON .....
- 07. NAME OF SPONSORING CLUB.....
- 08. DATE OF CHARTER .....
- 09. DATE, PLACE, TIME OF GBM, BOD MEETINGS ARE FIXED YES/NO.....  
IF YES MENTION .....
- 10. HOW MANY LIONS ARE HAVING LIONS ACCOUNT.....

#### LIONS CLUBS INTERNATIONAL FOUNDATION (LCIF)

- 01. NAME OF DISTRICT LCIF COORDINATOR.....
- 02. NAME OF CLUB LCIF COORDINATOR.....
- 03. EXISTING NO. OF MJF .....
- 04. GOAL FOR MJF THIS YEAR .....
- 05. GOAL FOR MJF AT D.G. VISIT .....
- 06. DONATION THROUGH CONTRIBUTORY MEMBERSHIP/MODEL CLUB.....

#### GAT INFORMATION (GMT)

- 01. NAME OF DISTRICT GMT COORDINATOR .....
- 02. NAME OF CLUB MEMBERSHIP CHAIRPERSON .....
- 03. OPENING MEMBERSHIP ON 1 JULY 2023 .....
- 04. NO. OF CHARTER MEMBERS.....
- 05. NAME OF CHARTER PRESIDENT.....
- 06. NO. OF MEMBERS INDUCTED TILL DATE .....
- 07. NO. OF MEMBER REPORTED ON MY LCI .....
- 08. NO. OF MEMBERS DROPPED.....
- 09. NO OF FAMILY MEMBERS.....
- 10. GOAL FOR NO. OF MEMBERS TO BE ADDED DURING THIS YEAR .....
- 11. HAS YOUR CLUB SPONSORED ANY NEW CLUB YES/NO .....
- IF YES. NAME AND CATEGORY OF CLUB.....
- 12. ARE YOU PLANNING TO SPONSER ANY CLUB DURING THIS YEAR YES/NO.....  
IF YES GIVE DETAILS.....



# LIONS INTERNATIONAL

## DISTRICT 3234 D-1, L.Y.2023-24



### GLT

- 01. NAME OF DISTRICT COORDINATOR GLT .....
- 02. NAME OF CLUB GLT COORDINATOR .....
- 03. HAS CLUB CONDUCTED ANY ORIENTATION PROGRAMME YES / NO .....
- IF YES GIVE DETAILS .....
- IF NO ARE YOU PLANNING GIVE DETAILS .....
- 04. HAS YOUR CLUB PST ATTENDED PST TRAINING .....
- ON 16 JULY 2023 AT PHALTAN YES / NO.....
- 05. HAS YOUR CLUB PST AND NEW MEMBERS ATTENDED ZONE ORIENTATION YES / NO .....
- IF YES GIVE DETAILS .....
- 06. HAS YOUR CLUB OFFICERS ATTENDED ZONE ADVISORY MEETING GIVE DETAILS .....
- .....
- 07. HAS YOUR CLUB ATTENDED REGION SEMINAR GIVE DETAILS .....
- .....
- 08. HAS YOUR CLUB MEMBERS ATTENDED ANY LIONS LEADERSHIP INSTITUTES GIVE DETAILS .....
- .....
- .....
- 09. HOW MANY MEMBERS COMPLETED COURSES ON LLC (LION LEARNING CENTER)  
GIVE DETAILS .....
- .....

### GST

- 01. NAME OF DISTRICT GST COORDINATOR .....
- 02. NAME OF CLUB SERVICE CHAIRPERSON .....
- 03. ARE YOUR CLUB IS REPORTING ACTIVITIES ON MY LION : YES / NO .....
- 04. TOTAL NO OF SERVICES ACTIVITIES TILL DATE REPORTED ON MY LION .....
- 05. TOTAL NO OF SERVICE ACTIVITIES OF OCTOMBER SERVICE WEEK REPORTED ON MY LION  
AND MAIL TO OCTOMBER SERVICE CHAIRPERSON LION DR. ....
- 06. ARE YOUR CLUB REPORTING BEST ACTIVITY OF EACH MONTH TO LION  
DISTRICT GST COORDINATOR : YES / NO .....
- 07. ARE YOUR CLUB REPORTING MEGA ACTIVITY OF THE MONTH TO MEGA ACTIVITY  
CHAIRPERSON LION                      YES / NO .....



# LIONS INTERNATIONAL

## DISTRICT 3234 D-1, L.Y.2023-24



### ADMINISTRATION INFORMATION

01. DO CLUB CONDUCT BOARD AND GENERAL BODY MEETING EVERY MONTH YES/NO : .....
02. DO YOU MAINTAIN THE RECORD OF THE MINUTES OF MEETING YES/NO : .....
03. ARE YOU PARTICIPATING IN THE ADMINISTRATIVE CONTEST BY SENDING ADMINISTRATIVE CONTEST REPORT YES/NO : .....
04. HAVE CLUB REPORTED OFFICERS AND CHAIRMANS OF 2023-24 ON MYLCI YES/NO : .....
05. WHETHER CLUB IS REPORTING WMMR EVERY MONTH ON MYLCI YES/NO : .....
06. WHETHER CLUB IS REPORTING SERVICE ACTIVITIES ON MY LION YES/NO : .....
07. HAVE CLUB APPOINTED CLUB ADMINISTRATOR: YES/NO : .....
08. HAS RC VISITED CLUB YES/NO : .....
09. HAS ZC VISITED CLUB YES/NO : .....
10. ARE CLUB MEMBERS ARE RECEIVING THE LION MAGAZINE YES/NO : .....
11. HAS CLUB RECEIVED ADMINISTRATIVE & ACTIVITY RULE BOOK  
YES/NO : ..... IF NOT RECEIVED CONTACT LION
12. HAS CLUB RECEIVED CLUB RECORD BOOK  
YES/NO : ..... IF NOT RECEIVED CONTACT LION
13. HAS CLUB RECEIVED DISTRICT DIRECTORY YES/NO : .....

### FINANCE AND ACCOUNTS

01. ANNUAL MEMBERSHIP SUBSCRIPTION FOR THE CLUB IS RS. ....
02. HAS CLUB SUBMITTED PREVIOUS YEAR 2022-23 ACCOUNT YES/NO : .....
03. HAS CLUB PREPARED ANNUAL BUDGET FOR ADMINISTRATION AND ACTIVITIES FOR THIS YEAR YES/NO : .....
04. ARE CLUB IS KEEPING ADMINISTRATIVE AND ACTIVITIES ACCOUNT SEPARATELY. YES/NO : .....
05. ARE CLUB HAS RAISED FUNDS BY FUND RAISING PROGRAMME YES/NO : .....
06. IF YES HOW MUCH RS. ....
07. HAS CLUB PAID INTERNATIONAL DUES YES/NO : .....
08. HAS CLUB PAID DISTRICT DUES YES/NO : .....
09. HAS CLUB IS REGISTERED UNDER SOCIETIES REGISTRATION ACT YES/NO : .....
10. HAS CLUB IS REGISTERED UNDER CHARITY COMMISSIONER YES/NO : .....
11. DO THE CLUB IS HAVING 80G EXEMPTION YES/NO : .....
12. THE CLUB WILL CONTRIBUTE RS. .... IN DG FUND
13. THE CLUB WILL DONATE RS. .... FOR LCIF
14. HAVE YOU RECEIVED LCIF GRANT YES/NO : .....
15. IS CLUB IS PLANNING FOR LCIF GRANT .....



# LIONS INTERNATIONAL

## DISTRICT 3234 D-1, L.Y.2023-24



### ACTIVITY

01. NAME AND DETAILS OF PERMANENT PROJECT / ACTIVITY .....

.....  
.....  
.....

### D.G. AND INTERNATIONAL PRESIDENT PROGRAM

01. NAME OF DG PROGRAM .....

02. BRIEF DETAILS OF ACTIVITIES TAKEN UNDER DG PROGRAM

.....  
.....  
.....

03. NAME OF INTERNATIONAL PRESEDENT PROGRAM .....

04. BRIEF DESCRIPTION

.....  
.....  
.....

05. DETAILS OF CLUB CONTRIBUTION TO THE DISTRICT TARGET OF ACTIVITES

.....  
.....  
.....  
.....

### SUGGESTIONS

PLEASE ENCLOSE YOUR SUGGESTIONS IF ANY

.....  
.....  
.....  
.....  
.....  
.....  
.....  
.....

SIGNATURE OF PRESIDENT

SIGNATURE OF SECRETARY

DATE :





**Lions Club** \_\_\_\_\_

**Agenda for Club Installation**

- ◆ Escorting dignitaries to dias (02)
- ◆ Meeting called to order - President (01)
- ◆ Flag Saluting - Secretary (03)
- ◆ Deep Prajwalan / Watering to plant - All (02)
- ◆ Welcome address by President (05)
- ◆ Secretary Report - Lion. (03)
- ◆ Introduction of Induction Officer (03)
- ◆ Induction Ceremony of new members (15)
- ◆ Introduction of Installing Officer (03)
- ◆ Installation Ceremony (35)
- ◆ Acceptance Speech - Lion (05)
- ◆ Any service activity (If taken) (03)
- ◆ Address by - Z. C. (If present) (03)  
                        - R. C. (If present) (03)
- ◆ Address by chief Gust (If invited) (10)
- ◆ Vote of thanks - (New Secretary) (03)
- ◆ National Anthem (02)
- ◆ Meeting adjournment by new President (01)



## **Agenda for Region Conference**

### **First Session :**

- ◆ Meeting call to order (01)
- ◆ Welcome of DG & Chief Guest (03)
- ◆ Deep Prajwalan / Watering to plant (03)
- ◆ Declaration of Inauguration of Region Conference (01)
- ◆ Preface & Progress of Region (10)
- ◆ Introduction of Chief Gust (03)
- ◆ Address by Chief Guest (15)
- ◆ Address by District Governor (10)
- ◆ Vote of thanks (02)

### **Second Session :**

- ◆ Banner Presentation
- ◆ Talent Show / Elocution Competition
- ◆ Open forum
- ◆ Prize Distributions
- ◆ Vote of thanks





## **First Zone Advisory Committee Meeting (on Services)**

### **Agenda**

- ◆ Opening (02)
- ◆ Introduction (02 - 05)
- ◆ Service frame work (02 - 05)
- ◆ Club Service Projects idea Exchange (10 - 20)
- ◆ Ways to identify New Service Projects (05)
- ◆ Discussion on Club Challenges & Successes (10 - 15)
- ◆ Club Planning & Management (05)
- ◆ Closing (03)

## **Second Zone Advisory Committee Meeting (on Membership)**

### **Agenda**

- ◆ Opening (02)
- ◆ Introduction (02- 05)
- ◆ Membership Recruiting & Retention Idea Exchange (10 -15)
- ◆ Strategies & Resources for increasing membership (08-10)
- ◆ Discussion on Club Challenges & Successes (10 - 15)
- ◆ Club Excellence Award (02)
- ◆ Closing (03)



## **Third Zone Advisory Committee Meeting (on Leadership)**

### **Agenda**

- ◆ Opening (02)
- ◆ Introduction (02 - 05)
- ◆ Progress to Elect & Install Future Leaders (10 - 15)
- ◆ Leadership Support & Development (15)
- ◆ Promote the District and Multiple Convention (02)
- ◆ Discussion on Club Challenges & Successes (10-15)
- ◆ Club Excellence Award (02)
- ◆ Closing (03)

Ref: da-zmg\_en.pdf on [www.lionsclubs.org](http://www.lionsclubs.org)



## जागतिक शांततेचा संदेश “पीस पोस्टर स्पर्धा”

### स्पर्धेचा इतिहास :

१९८८ साली “पीस पोस्टर” (जागतिक शांततेविषयक चित्र) या स्पर्धेचे आयोजन लहान मुलांना बाल वयातच जागतिक शांततेचे महत्त्व समजले आणि त्यांचे याबाबतचे विचार चित्रकलेच्या माध्यमातून जगासमोर यावे या हेतूने करण्यात आले. आता दरवर्षी घेण्यात येणाऱ्या या स्पर्धेत जगभरातील विविध देशामधील सुमारे चार लाख मुले-मुली सहभागी होतात.

### स्पर्धेचे नियम :

लायन्स क्लबने आपल्या शहरात, परिसरात या स्पर्धेची जाहिरात करून शाळा, युथ ग्रुप्स, स्काऊट मुले-मुली यांच्यासाठी पीस पोस्टर चित्रकला स्पर्धेचे आयोजन करावे.

११ ते १३ वयोगटासाठी ही स्पर्धा खुली असते. (दि. १५ नोव्हेंबर २०२३ रोजी ११, १२ किंवा १३ वर्षे पूर्ण) एका विद्यार्थ्याला एकच चित्र पाठविता येते.

कागदाचा आकार : चित्र शक्यतो 13 X 20 इंचापेक्षा (33 X 50 सेंमी) छोटे असू नये. तसेच 13 X 20 इंचापेक्षा (50 X 60 सेंमी) मोठेही असू नये. याशिवाय त्याला फ्रेम अथवा लॅमिनेशन केलेले नसावे. हाफ साईज ड्रॉईंग पेपर (A2) योग्य राहिल.

येणाऱ्या सर्व चित्रांमधून निवडीसाठी चित्रकला शिक्षक, शांतता किंवा युवकांसाठी कार्य करणाऱ्या संस्थांची मदत घ्यावी आणि एक चित्र निवडून प्रांतपाल ऑफिसला पाठवावे. (मुलांना प्रोत्साहन देण्यासाठी क्लब स्तरावर तीन किंवा पाच बक्षिसे, प्रमाणपत्र दिली तर मुलांचा उत्साह वाढेल.)

### स्पर्धेची बक्षिसे :

प्रांतपालांकडून येणाऱ्या चित्रांमधून एक चित्र निवडून (मल्टिपल) कडे बहुप्रांत प्रमुखांकडे पाठविण्यात येईल आणि तिथून एक चित्र निवडून आंतरराष्ट्रीय लायन्स संघटनेकडे पाठविले जाईल. महाविजेत्यासाठी **US \$ 500** अॅवॉर्ड तसेच विजेता आणि दोन सदस्यांसाठी (एक पालक व क्लब अध्यक्ष अथवा एक सदस्य) यांना अॅवॉर्ड सेरेमनीसाठी मोफत ट्रीन, २३ उपविजेते - मेरीट अॅवॉर्ड **US \$ 500** आणि प्रमाणपत्र मिळेल. ही सर्व २४ पोस्टर्स पुढील आंतरराष्ट्रीय कन्व्हेशनमध्ये प्रदर्शित करण्यात येतील.

अंतिम मुदत : १५ नोव्हेंबर पूर्वी प्रत्येक क्लबने निवडलेले एक चित्र प्रांतपालांकडे पाठवावे.

१ नोव्हेंबर पूर्वी ही स्पर्धा घ्यावी. आंतरराष्ट्रीय विजेत्यांची नावे जाहीर होतील.

१ फेब्रुवारी पूर्वी आंतरराष्ट्रीय विजेत्यांची नावे जाहीर होतील.

### स्पर्धेसाठीचा विषय :- **Dare to Dream**

डिस्ट्रिक्ट चेअरमन, पीस पोस्टर

एमजेएफ लायन जितेंद्र निकम

मो. ८९९९४५२१४५



# LIONS INTERNATIONAL

## DISTRICT 3234 D-1, L.Y.2023-24



### Important Addresses

#### International Head Quarter

300 West, 22nd Street, Oak Brook, Illinois - 60523- 8842 USA  
Tel : 011-630-571-5466, Fax : 011-630 5718890  
Website : [www.lionsclubs.org](http://www.lionsclubs.org)

#### **Lion Bhojraj Naik-Nimbalkar** **District Governor**

'Manjula' Sambhaji Nagar,  
Golibar Maidan, Phaltan - 415523  
Mob. 8767835540 / 9423007299  
[bhojraj\\_naiknimbalkar@yahoo.co.in](mailto:bhojraj_naiknimbalkar@yahoo.co.in)

#### **MJF Lion Adv.Mallinath Patil** **First Vice District Governor**

27/28, Janata Shopping Centre,  
First Floor, Navi Peth, Solapur-413007  
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# LIONS INTERNATIONAL

## DISTRICT 3234 D-1, L.Y.2023-24



### District Head Quarter

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##### District Chairperson LCIF

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#### I SAME OFFICE

##### Lions Clubs International

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Mumbai - Ph.:(022) 61217900  
lionsindia@lionsclubs.org





## Resources Available

Rejuvenate Districts with New Clubs

### Getting Started

- **New Club Development guide** describes the steps for starting a new club
- **New Club Development online training course in the Lions Learning Center (LLC)**
- **Better Communities, Changed Lives** brochure
- **Lions Clubs Interactive Map** to spot locations for new clubs
- **Join Together Program** webpage for creating clubs with other community organizations
- **Guiding Lion Program** webpage to prepare Lion leaders for club support
- **New Member Orientation** webpage and **video** to provide a solid introduction for new members
- **Contact membership@lionsclubs.org** to request new club kit materials

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## Resources Available

Rejuvenate Clubs with New Members

### Getting Started

- **Invite Members** webpage, including the **Just Ask! Guide** and **Membership Application**
- **Mentoring Program** webpage
- **The Benefits of Being a Lion**
- **Just Ask! New Member Recruiting Guide**
- **Membership Application Fiver**
- **Recruitment Night PowerPoint**
- **New Member Induction Ceremonies**
- **New Member Orientation**

[www.lionsclubs.org/membership-chairperson](http://www.lionsclubs.org/membership-chairperson)

## Types of Clubs

**Traditional Lions Club** webpage

- **Specialty Clubs** webpage
  - **Virtual Clubs** webpage and **webinar recording**
  - **Lioness Bridge Program** webpage
  - **Leo-Lions Club** webpage
  - **Campus Clubs** webpage
  - **Club Branch** webpage
- [www.lionsclubs.org/start-a-new-club](http://www.lionsclubs.org/start-a-new-club)

## Potential Members

- **Young Adults** webpage with recruitment tools
- **Recruiting Community Influencers** ideas
- **New Voices Initiative** webpage and **I am a Lion** brochure
- **Leo-Lion** webpage



## Resources Available

### Support District and Club Leaders

- The **Lions Learning Center (LLC)** offers all Lions and Leos the opportunity to learn and sharpen their knowledge of Lions fundamentals and leadership skills through online interactive courses. **(Accessing the LLC) (LLC FAQs)**
- Club Officer** and **Zone and Region Chairpersons** webpage with links to eBooks and other materials for each title
- Zone Chairperson Training Materials** webpage
- Regional Lions Leadership Institute** materials webpage
- Quick tips documents for **Conflict Resolution Listening and Communication, Meeting Management** and **Public Speaking**
- Achievement Certificate** template for local learning events

## Resources Available

### Re-motivate Members with New Fellowships and Exciting Service Service

- Club Activity Calendar, Service Impact Stories and Global Causes** poster
- 100 Service Ideas** list and specific service project ideas for **Childhood Cancer, Diabetes, Environment, Hunger** and **Vision**
- The **Serving Safely** webpage and webinar recording on **Virtual Service Activities**
- Service Project Planners**, step-by-step guides to help your club serve in new ways
- Service Toolkit** webpage, including the **Community Needs Assessment, Partnerships Guide** and **Fundraising Guide**
- Lions Advocacy** webpage
- The **lionsclubs.org/service-reporting** webpage has all the information on why and how to report service activities

### Fellowship

- Improving Club Quality** webpage with links to tools including the **Club Quality Initiative** and **Your Club Your Way** guides
- Member Satisfaction** guide
- Art of Recognition handbook**
- Club **Health Assessment** reports and associated **Action Strategies**
- Club Assessment** checklist
- Troubleshooting Guide** for clubs and districts



# LIONS INTERNATIONAL

## DISTRICT 3234 D-1, L.Y.2023-24



### 2023-24 CLUB EXCELLENCE AWARD APPLICATION

Club must be chartered prior to January 1 of the fiscal year to qualify

Club Number	Club Name	District
Member Number	2023-2024 Club President's Name	E-mail Address

**1. MEMBERHIP**

Achieved a net growth of: \_\_\_\_\_ or chartered new clup or club Branch:  
 Name of clup, or beanch: \_\_\_\_\_

**2. SERVICE**

Contributed to LICF  
 Stared a new service project.consider one of our gloal causes !  
 List Three projects/events hosted by the club:

- 1. \_\_\_\_\_
- 2. \_\_\_\_\_
- 3. \_\_\_\_\_

**3. ORGANIZATIONAL EXCELLENCE**

Club is in Good Standing: Not in Status Quo or Financial Suspension. Distrit dues paid and unpaid balance with LCI greater than USS50 outstanding 90 days or moer

Key Officers Participate in one or more of the following leadership training events. Select all that apply:

- |                       |                  |
|-----------------------|------------------|
| District              | Mutiple District |
| International         | Webinars         |
| Lions Learning Center |                  |

Improved club operations. Use the Club Quality Initiative to identify opportunities for improving your club.  
 Improvements include:\_\_\_\_\_

**4. MARKETING AND COMMUNICATIPON**

The club has publicized its service activities through local media or social media. Choose all the aooly:

- |                       |                              |
|-----------------------|------------------------------|
| Facebook              | Local Paper                  |
| Instagram             | Radio                        |
| Twitter               | Club Website                 |
| Billboards            | Posted or Distributed Flyers |
| Presenation to Groups |                              |
| Other _____           |                              |

<b>District</b>	<b>2023-2024 District Governor Signature*</b>	<b>Member Number</b>	<b>Date</b>
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Due by : August 31, 2023

Send to: clubexcellenceward@lionsclubs.org or fax to (630) 468-6828

Awards Mailed to: 2023-2024 District Governors

\*If Send for district governor?s registered email, it qualifies as signature on applications submittd electronically.

Request for review of award eligibilly from a disqualified club will be considered only if received at International Headquarters within months after completion of the fiscal year, proveded that the original application form is already foledy filed at LCI.

To downlod this form, use the link...

<https://www.lionsclubs.org/en/resources-for-members/resource-center/club-excellence-awards>







