



LIONS INTERNATIONAL

District 3234 D1 (2025-26)

Action Plan

श्री सेवा



MJF Lion Virendra Chikhale
District Governor

ध्वजवंदन

आम्ही आमच्या राष्ट्रध्वजाला प्रणाम करतो आणि या ध्वजाशी एकनिष्ठ राहू अशीही आम्ही प्रतिज्ञा घेतो. आपल्यापैकी प्रत्येकाने जबाबदार नागरिकाची कर्तव्ये तळमळीने व दिर्घोद्योगपूर्वक पार पाडली पाहिजेत, कारण त्यावरच या ध्वजाचा सन्मान नि वैभव या गोष्टी अवलंबून आहेत. आमच्या या राष्ट्राचे किर्तीमंदिर उभारण्यासाठी आमच्या हातून सतत सत्कृत्य घडण्याची आवश्यकता आहे. अर्थात सुवर्णाक्षरात लिहिलेल्या या ध्वजाचा तेजस्वी इतिहास हिच आमच्या या कार्याची प्रेरकशक्ती आहे. आम्ही आमच्या राष्ट्रध्वजावरील अढळ निष्ठा उद्घोषित करतो अर्थात त्याचे भवितव्य म्हणजेच आमचे भवितव्य असे आम्ही मानतो. आमच्यापैकी प्रत्येक व्यक्ती या ध्वजाचे तेज आणि वैभव वाढविण्यासाठी मनःपूर्वक प्रयत्न करील आणि त्या प्रयत्नातूनच आम्ही आमच्या ध्वजाला राष्ट्रमंडळात उंच आणि मानाने फडकवू.

जय लायनवाद !

जय हिंद!

Flag Salutation

We salute our national flag and pledge our allegiance to the same. It's honour and glory depends upon the zeal and assiduity with which each of us shoulders his responsibilities as a good citizen. Its history written in letters of gold inspires us to put good work for the fair name of our country.

we declare our unflinching loyalty to our national flag and maintain that its course shall be our course and that each individual amongst us shall make genuine efforts to add to its luster and glory and shall make it fly proudly and high in the comity of Nations.

Jay Hind



LIONS INTERNATIONAL

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Lions Vision Statement...

To be the global leader in community and humanitarian service.

Lions Mission Statement....

To Empower Lions clubs, volunteers and partners to improve health and well being, strengthen communities, and support those in need through humanitarian services and grants that impact lives globally and encourage peace and international understanding.

Lions Clubs International Purpose....

- To Organize, charter and supervise service clubs to be known as Lions clubs.
- To Coordinate the activities and standardize the administration of Lions clubs.
- To Create and foster a spirit of understanding among the peoples of the world.
- To Promote the principles of good government and good citizenship.
- To Take an active interest in the civic, cultural, social and moral welfare of the community.
- To Unite the clubs in the bonds of friendship, good fellowship and mutual understanding.
- To Provide a forum for the open discussion of all matters of public interest; provided, however, that partisan politics and sectarian religion shall not be debated by club members.
- To Encourage service-minded people to serve their community without personal financial reward and to encourage efficiency and promote high ethical standards in commerce, industry, professions, public works and private endeavors.

Lions Clubs Code of Ethics

- To Show my faith in the worthiness of my vocation by industrious application to the end that I may merit a reputation for quality of service.
- To Seek success and to demand all fair remuneration or profit as my just due, but to accept no profit or success at the price of my own self-respect lost because of unfair advantage taken or because of questionable acts on my part.
- To Remember that in building up my business it is not necessary to tear down another's to be loyal to my clients or customers and true to myself.
- Whenever a doubt arises as to the right ethics of my position or action towards my fellowmen, to resolve such a doubt against myself.
- To Hold friendship as an end not a means. To hold that true friendship exists not on account of the service performed by the one to another, but that true friendship demands nothing, but accepts service in the spirit in which it is given.
- Always to bear in mind my obligations as a citizen to my nation, my state and my community and to give them my unswerving loyalty in words, act and deed. To give them freely of my time, labour and means.
- To Aid others by giving my sympathy to those in distress, my aid to the weak and my substance to the needy.
- To be Careful with my criticism and liberal with my praise; to build up and not destroy.



LIONS INTERNATIONAL

DISTRICT 3234 D-1, L.Y.2025-26



DISTRICT GOVERNOR'S HONORARY COMMITTEE

MJF Lion Dr.Virendra Chikhale	DG 2025-2026	Lead to Win
MJF Lion Adv. Mallinath Patil	DG 2024-2025	Make Keen Plans
PMJF Lion Bhojraj Naik Nimbalkar	DG 2023-2024	We Serve Unitedly
MJF Lion Rajshekhar Kapase	DG 2022-2023	Connecting Minds Creating Future.
PMJF Lion Sunil Sutar	DG 2021-2022	Serve With Pride & Joy
MJF Lion Jitendra Doshi	DG 2019-2020	Ray of Hope
MJF Lion Vasudev Kalaghatgi	DG 2018-2019	Passion & Compassion
MJF Lion Arvind Konasirasgi	DG 2017-2018	Beyond the Expectation
PMJF Lion CA Lion Keshav Phatak	DG 2016-2017	Perform to Excel
PMJF Lion Jagadish Purohit	DG 2015-2016	Plan to Perform
PMJF Lion Vijaykumar Rath	DG 2014-2015	Build Image
MJF Lion Dr. Vyankatesh Yajurvedi	DG 2013-2014	Be Healthy Stay Healthy
MJF Lion Ashok Mehta	DG 2011-2012	Vision to Serve Mankind
PMJF Lion Anil Desai (MCC 2011-12)	DG 2010-2011	Think Different
MJF Lion Prof. P. C. Zapake	DG 2009-2010	Devote to Service
MJF Lion Dr. Rajendra Shah	DG 2007-2008	We lions
MJF Lion Annasahaheb Galatage	DG 2006-2007	Strive for Success
MJF Lion Uday Lodh	DG 2005-2006	Win the World with Smile
MJF Lion Milind Shah	DG 2004-2005	Vision for Mission
MJF Lion Divakar Shetty	DG 2003-2004	Towards A Sunny Future
MJF Lion Prabhakar Ambekar	DG 2002-2003	Search The Soul
MJF Lion K. D. Jachak	DG 1999-2000	Service Towards A New Millennium
MJF Lion Babasaheb Pawar	DG 1998-1999	Serve Nature Better Future
MJF Lion Dr. Gulabchand Kasliwal	DG 1996-1997	Serve Humanity With Humility
MJF Lion Pandurang Shinde	DG 1995-1996	Progress Through Service
MJF Lion Prof. Subhash Arwade	DG 1992-1993	Be A lamp & Shine
Lion Dr. Gulabchand Shah	DG 1990-1991	Get Joy Through Service
MJF Lion Dr. Narayandas Chandak	DG 1980-1981	Commit to Community



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Lionistic Events

Event	Date	Venue
Pre-Cabinet Meeting	24 th May 2025	Kolhapur
PST, 1st VP Schooling (Residential)	31 st May & 1 st June 2025	Karad
First Cabinet Meeting	26 th July 2025	Khed
District Cabinet Installation	27 th July 2025	Khed
R.C/Z.C. Schooling	3 rd August 2025	Kas (Satara)
GAT Seminars Region I, II, III, IV, V	14 th September 2025	Karad
District Tour	5 th to 12 th October 2025	Vietnam
Second Cabinet Meeting	8 th October 2025	Vietnam (Hanoi)
District Lions Leadership Institute (DLLI)	15 th to 16 th November 2025	
PDG Felicitation & MJF Night Celebration	14 th December 2025	Amboli
Region Conferences Region- I Region-11 Region-III Region IV Region-V	21 st December 2025 28 th December 2025 04 th January 2026 11 th January 2026 18 th January 2026	Solapur Satara Sangali Kolhapur Kokan
Third Cabinet Meeting	22 nd February 2026	
District Conference	4 th & 5 th April 2026	Goa
Multiple Convention	May 2026	Pune
Forth Cabinet Meeting & Award Night	21 st June 2026	Kokan



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Region & Zone Structure With Guiding PDG'S

Region	Zone 1	Zone 2	Zone 3	Zone 4	Zone 5
Region Chairman Region 1 Ln Adv.Shriniwas Katkur Mob. 9850992549 L.C. of Solapur Central Secretary Ln Chandrant Yadav Mob. 9552871943	Zone Chairman Ln Meena Jain Barshi Royal Guiding PDG Ln Jitendra Doshi. Ln Dr.Gulabchand Shah Barshi Royal Solapur Central Barsi Maharashtra	Zone Chairman Ln Vinod Budukh Barshi Town Guiding PDG Ln Dr. Vyanktesh Yajurvedi Barshi Town Barshi Town Tejswini Pandharpur Dream	Zone Chairman Ln Mallikarjun Masuti Akkalkot Guiding PDG Ln Rajshekhar Kapse Akkalkot Solapur Solapur City	Zone Chairman Ln Shrinivas Pujari Solapur Midtown Guiding PDG Ln Adv. M.K.Patil Solapur Midtown Pandharpur	Zone Chairman Ln Somshekhar Bhogade Solapur Twincity Guiding PDG Ln Prof. P.C.Zapke Solapur Twincity Sangola Solapur Metro
Region Chairman Region 2 Ln Nilam Patil Mob. 940334491 L.C. of Phaltan Platinum Secretary Ln Mangal Ghadge Mob. 9405556911	Zone Chairman Ln Bapusaheb Sawant Satara Ajinkya Guiding PDG Ln Prabhakar Ambekar Satara Sahyadri Satara Ajinkya Satara United Satara Janseva	Zone Chairman Ln Jagadish Karwa Phaltan Guiding PDG Ln Bhojaraj Naik Nimbalkar Phaltan Baramati Phaltan Platinum Phaltan Golden	Zone Chairman Ln Manjiri Khuspe Karad City Guiding PDG Ln Jagdish Purohit Masur Karad Karad Nakshatra Karad City	Zone Chairman Ln Vrushali Gaikwad Satara MIDC Guiding PDG Ln Pandhurang Shinde Satara MIDC Satara Camp Karad MIDC Karad Main	
Region Chairman Region 3 Ln Ali akabar Pirajade Mob. 8007108089 L.C. of Khanapur Secretary Ln. Adv Yuvaraj Godse Mob. 9623721111	Zone Chairman Ln Sachin Shirsat Islampur Guiding PDG Ln Babasheb Pawar Islampur Sangali Umadi Pride Aatpadi United	Zone Chairman Ln Sanjay Malani Sangali City Guiding PDG Ln Prof. Subhash Arwade Sangali City Vita Gold Khanapur	Zone Chairman Ln Adv Hortikar C.R. Umadi Guiding PDG Ln Divakar Shetty Jath Umadi Umadi Grape City		
Region Chairman Region 4 Ln Sunil Chauhan Mob. 9822469696 L.C. of Kurundwad Secretary Ln Satyaajeet Bidkar Mob. 9689894410	Zone Chairman Ln Mahendra Balar Ichalkranji Guiding PDG Ln Vijay Rathi Ichalkranji Kolhapur Kodoli	Zone Chairman Ln Dhanashree Gaikwad Kurundwad Guiding PDG Ln Sunil Sutar Kurundwad Kolhapur City Jaysingpur Royal	Zone Chairman Ln Ramesh Potdar Hupri Guiding PDG Ln Vasudev Kalghatgi Hupri Kolhapur Rajarampuri Ichalkranji Pride Kodoli Warna	Zone Chairman Ln Rafiq Patel Gadhinglaj Royal Guiding PDG Ln Annasaheb Galtge Gadhinglaj Royal Gadhinglaj Kolhapur West Jaysingpur City	
Region Chairman Region 5 Ln Dilip Jain Mob. 776997313 L.C. of Chiplun Secretary Ln Milind Mudrale Mob. 9422433530	Zone Chairman Ln Amey Pai Sawantwadi Guiding PDG Ln CA Keshav Phathak Sawantwadi Malvan Kudal-Sindhudurga Kanakavali	Zone Chairman Ln Jagadish Wagulde Chiplun Guiding DG Ln Dr.Virandra Chikhale Chiplun Ratnagiri New Ratnagiri Hatkhamba Royal	Zone Chairman Ln krushnakant Patil Sawarde Guiding PDG Ln Uday Lodh Sawarde Sawarde Idal Sangmeshwar Devrukh	Zone Chairman Ln Shamkant Khatu Guhagar City Guiding DG Ln Dr.Virandra Chikhale Guhagar City Chiplun Galaxy Chiplun Unity	Zone Chairman Ln Milind Talathi Khed City Guiding DG Ln Dr.Virandra Chikhale Khed City Khed Star Lote Dapoli



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District Governor's Programme

SHREE SEVA

Services

Services mean the DISTRICT'S SEVA is to focus and ensure satisfaction with services and facilities Provided by Govt, agencies like Panchayat, and municipal councils such as malnourished child food, Digital education, disable persons facilities and rights, Disaster Climates management

सेवा म्हणजे DISTRICT'S SEVA हे केंद्र सरकारद्वारे प्रदान केलेल्या सेवा अति सुनिधांवर लक्ष केंद्रित करों वाणि समाधान सुनिधित करणे बाहे. पंचायत, आणि नगर परिषदेसारख्या संस्था कडून सुपोषित बाल बाहार, डिजिटल शिक्षण अपंग व्यक्ती सुविधा आणि आपती हवामान व्यवस्थापन

Health

Health services mean Physical, emotional, Intellectual, Social, and Spiritual

आरोग्य सेवा म्हणजे शारीरिक, भावनिक बौद्धिक, सामाजिक आण आध्यात्मिक

Relation

Relation Improvement between Joint family, Kids and Senior parents, promoting positive vibes like Increasing Quality of Life, Energizing Older Parents, Teaching new skills. Sharing Life ex{periences & stories, Spending family time together in a day

संयुक्त कुटुंब, लहान मुले आणि ज्येष्ठ पालक यांच्यातील संबंध सुधारणे, जीवनाचा दर्जा वाढवणे, वृद्ध पालकांना उत्साही करणे, नवीन कौशल्ये शिकवणे, जऑग्रातील अनुभव आणि कथा शेअर करणे, एका दिवसात एकत्र कुटुंबाचा वेळ घालवणे यासारख्या सकारात्मक भावनांना प्रोत्साहन देणे.

Environment

Environment can be defined as a total of all the living and non-living elements and their effects on human life. While all living or biotic elements are animals, plants, forests, fisheries, and birds, non-living or biotic elements include water, land, sunlight, rocks, and air, maintain environment to be focus and ensure Plant trees live trees", Awareness about cleanliness drive in your locality

एकूण सर्व सजीव आणि निर्जीव घटक त्याने मानवी जीवनावर होणारे परिणाम अशी पर्यावरणाची व्याख्या करता येते. सर्व सजीव किंवा जैविक घटक प्राणी, वनस्पती, जंगले, मत्स्यपालन आणि पक्षी असले तरी, निर्जीव किंवा अजैविक घटकांमध्ये पाणी, जमीन, सुर्यप्रकाश, खडक आणि हवा यांचा समावेश होतो. पर्यावरणाची काळजी घ्या आणि "झाडे लावा झाडे जगवा" तुमच्या परिसरात स्वच्छता मोहिमेबाबत जनजागृती.

Energy

Solar Energy is our DISTRICT'S GOAL to educate and awareness of the citizens, such as how to use, benefits, expenses, approved service providers list, govt, schemes, services, and facilities provided by G\$ovt, agencies like penchant, and municipal councils, solar energy plays an important role in reducing greenhouse gas emissions and mitigating climate change, which is critical to protecting humans, wildlife and ecosystems.

सौर ऊर्जा हे नागरिकांचे शिक्षण आणि जागरूकता हे आपल्या डिस्ट्रिक्ट ध्येय आहे, जसे की कसे वापरावे, फायदे, खर्च, मान्यत्वप्राप्त सेवा पुरवठादारांची यादी सरकार, योजना सेवा आणि सुविधा सरकारने पुरविल्या. पंचायत, आणि नगर परिषदा सारख्या संस्था, हरितगृह वायूचे उत्सर्जन कमी करण्यात आणि हवामानातील बदल कमी करण्यात सौर ऊर्जा महत्वाची भूमिका बजावते, जी मानव, वन्यजीव आणि परिसंस्था यांच्या संरक्षणासाठी महत्वपूर्ण आहे.



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Global Membership Approach Zone Calendar

We build success by scheduling your priorities and activities for the year, including club visits, zone service activities / social events, zone communications, zone & cabinet meetings, training events, and Lion conventions.

The items below are ideas and placeholders-edit freely to make this calendar work for you

Role preparation : Club Officer training May.....Meet with Zone Chair May.....Zone Chair Training June.....

JULY

- International Convention
- Discuss expectations w/DG & GAT, including support of district goals
- Plan club visits and presentation
- Host zone meeting-preview the year's activities and build a team

AUGUST

- International Youth Day - 12
- Promote Peace Poster Contest
- Promote Club Excellence award

SEPTEMBER

- Childhood Cancer Awareness month
- Review zone goal progress
- Become a Certified Guiding Lion or complete an online leadership development course

OCTOBER

- World sight day is October 8
- Lions and Leos Membership Growth Month
- Host zone meeting - focus on service activities and reporting
- Promote tools to improve club quality

NOVEMBER

- World Diabetes Day is November 14
- Encourage service and training reporting
- Provide tips to retain members
- Deadline for Peace Poster Contest is November 15

DECEMBER

- International Leo Day is December 5
- Review zone goal progress
- Promote online Leadership Development courses
- Promote LCIF Campaign 100

JANUARY

- Melvin Jones birthday is January 13
- Promote Lion Conventions and Forum
- Host Zone Meeting - focus on Membership and new club support

FEBRUARY

- International Childhood Cancer Day is February 15
- Become a Certified Guiding Lion or Complete an online leadership development course

MARCH

- Review zone goal progress
- Prepare clubs for officer elections
- Promote online Leadership Development courses

APRIL

- Earth Day is April 22
- Worldwide Induction Day is April 24
- Leo Club Awareness Month
- Host zone meeting - focus on leadership and succession planning

MAY

- World Hunger Day is May 28
- Provide tips to retain members
- Remind clubs to apply for Kindness Matters Service award and club Excellence award
- Provide or promote training for incoming Club Officers

JUNE

- International Convention
- Review zone goal progress and apply for Zone Award
- Prepare next Zone Chairperson



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PDG FELICITATION WEEK

Birth Date	Past District Governor	Activity
01 July 21 July 24 July	PMJF Lion Ashok Mehta MJF Lion Prabhakar Ambekar PMJF Lion Bhojraj Naik Nimbalkar	Blood Donation Camp Diabetes Awareness Tree Plantation
01 August 01 August 19 August	MJF Lion Annasaheb Galatage PMJF Lion Sunil Sutar MJF Lion Anil Desai (PMCC)	Sight First Blood Donation Camp Sport
01 September 26 September	MJF Lion Prof. Subhash Arwade PMJF Lion Vijaykumar Rathi	Sight First Relieving Hunger
02 October	MJF Lion Arvind Konsirasgi	Tree Plantation
20 November	PMJF Lion Jagadish Purohit	Image Building
01 December 23 December 30 December	Lion Dr. Gulabchand Kasliwal MJF Lion Diwakar Shetty MJF Lion Rajshekhar Kapse	Child Care & immunization Seminar Eye Checkup Camp Hunger
22 January	MJF Lion Vasudev Kalaghatgi	Women Empowerment
05 February 16 February 06 February	PMJF CA Lion Keshav Phatak MJF Lion Milind Shah MJF Lion Uday Lodh	Contribution to LCIF Health Check up of Truck Drivers Bird Nest & Feeders
03 March 08 March 15 March 16 March 31 March	MJF Lion Dr. Vyankatesh Yajurvedi MJF Lion Pandurang Shinde MJF Lion Babasaheb Pawar MJF Lion Jitendra Doshi Lion Dr. Gulabchand Shah	Adolescence awareness about Health Women Empowerment Tree Plantation Activity for Students & Youth Diabetes awareness
08 April	MJF Lion Dr. Rajendra Shah	Cataract Camps
12 May 23 May	MJF Lion Adv. M.K Patil MJF Lion Prof. P. C. Zapke	Food for Hunger Blood Donation Camp
04 June 26 June	MJF Lion Dr. Narayandas Chandak MJF Lion K. D. Jachak	ENT Camps Environment



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Lion Shreya Kelkar - 9422432382

District Chairman - Administration Contest

ADMINISTRATION CONTEST RULES

SR NO.	PARTICULARS		MARKS	FRIQUENCY	TOTAL
A : CLUB REPORTS					
A01	Creating a password on LIONS PORTAL upto 15/07/2025 of President & Secretary		100	Once	100
A02	Submission of Reports on or before the end of the same month on LIONS PORTAL		50	Every Month	600
A03	Submission of Administrative Report on or before 5th of succeeding month through District Website (Refer Note Below)		50	Every Month	600
A04	Submission of Activity Report along with Photographs, Newspaper Clippings before the end of the same month on LIONS PORTAL (Refer Note Below)		50	Every Month	600
A05	Submission of Annual Activity Reports on or before 26.04.2026 to International President with a copy to District Governor. Through LIONS PORTAL		100	Once	100
A : CLUB CONTESTS					
A07	Participating in History Book Contest at the District Conference as per Rules mentioned in Action Plan.		150	Once	150
A08	Participating in Photo Contest at the District Conference as per Rules mentioned in Action Plan.		150	Once	150
A09	Participating in Club Circular Contest at the District Conference as per Rules		100	Once	100
A10	Participating in Quarterly Club Bulletin Contest at the District Conference as per Rules		100	Once	100
A : CLUB INFORMATION					
A11	Submission of Names, Addresses, Photographs of new President, Secretary, Treasurer, 1st Vice President to District Public Relation Officer before 15.07.2025 (Marks to be claimed in July 2025)		50	Once	50
A12	Submission of latest Mailing List with full details of all club members with Telephone Numbers / Emails to District Governor on or before 15.07.2025		50	Once	50
A13	Submission of DG Questionnaire to District Governor, One Month before his scheduled visit.		50	Once	50
A14	Submission of names. Address & other Details of Club officer's for the year 2026-27 through LIONS PORTAL Report with a copy to District Governor and District Governor (Elect) up to 15.05.2026		50	Once	50
NOTES	a) Submission of any report without requisite proofs will not be considered for contest. b) Each submission should be with a single proof only.				



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B : CLUB ADMINISTRATION AND MEETING

B01	Conducting One General Meeting every Month "Business Meeting"	25	Every Month	300
B02	Conducting One General Meeting every Month (With informative lecture on any subject)	50	Every Month	600
B03	Conducting One Board Meeting every Month	40	Every Month	480
B04	Celebrating Club Charter Anniversary and Honoring Charter Members	50	Once	50
B05	Publication of Quarterly Club Bulletin	50	Four	200
B06	Maintaining Attendance Book and Minute Book for General Meeting (Marks to be claimed after Verification by District Governor during his visit)	100	Once	100
B07	Club Installation to be held before 15th July 2025	100	Once	100
B08	Club Installation to be held before 30th July 2025	50	Once	50
B09	Appointing various Administrative Committee under the leadership of Vice President and reporting the same	75	Once	75
B10	Conducting Joint Meeting / Activity and submission of Report with proof on or before last day of month to District Website a) with other Lions Clubs in our District b) In Multiple c) with Other NGO d) with club in other country	75 100 100 200	Two Once Once Once	150 100 100 200
B11	Maintaining Attendance Book and Minutes Book for Board Meeting (Marks to be claimed after verification by District Governor during his visit)	100	Once	100
B12	Preparing and Presenting a file of the President, Secretary and Treasurer in Contest conducted by the District for the Multiple Awards for 2025-26	100	Thrise	300
B13	Preparing and Presenting a file of the President, Secretary, Treasurer, Cabinet Officer & Club for Multiple Awards and appearing interview at Multiple Convention for 2025-26 (As per Rule)	100	Five	No Limit
B14	Receiving Club / Individual Multiple Awards In Multiple Convention 2024-25	200	Five	1000
B15	Coordination with PDG, DG, VDG's, GLT to organize Orientation seminar, specially of New Members of club a) Regional level b) Club level	50 50	Once Once	50 50
B16	Implementation of Lions Quest Programme in School	200	Two	400
B17	Sponsoring Teachers / Lions for Lions Quest Teachers Training Workshop Per Teachar	50	Thirty	No Limit
B18	Organising CQI at club level	500	Once	500
B19	Organising Peace Poster Contest at club level	250	Once	250
B20	Studying at Lions Learning center Course (LLC) for President, Secretary and Treasurer at international website	100	Three	300
B21	Studying at Lions learning center Course (LLC) for Min 5 to 9 Members other than PST Any 5 Courses	200	once	200
B22	Studying at Lions learning center Course (LLC) for Min 10 and above Members other than PST Any 5 Courses	300	once	300
B23	Publication of Club Circular for every Month & Submission with monthly Administration Report	25	Every Month	300
B24	Online / Webinar Activities (Inter District, Multiple & National Activities may be Considered Separately)	10-30	Five	150



LIONS INTERNATIONAL

DISTRICT 3234 D-1, L.Y.2025-26



C : INTERNATIONAL DUES

	International Dues : (Demand Draft should be in the name of "The International Association of Lions Clubs "payable at Mumbai with Xerox Copy of the same to District Governor or Remit Online. (UTR No.)				
C 01	Payment of Half Yearly Dues on or before 30th September 2025		100	Once	100
C 02	Payment of Half Yearly Dues on or before 15th September 2025 (Bonus Marks)		100	Once	100
C 03	Payment of Second Half Yearly Dues on or before 31st January 2026		100	Once	100
C 04	Payment of Second Half Yearly Dues on or before 15th January 2026 (Bonus Marks)		100	Once	100
C 05	Payment of full yearly dues on or before 15th September 2025		400	Once	400

C : DISTRICT DUES

	District Dues should be paid in name of Lions International District 3234 D1 LY 2025-26 payable at Khed				
C 06	Payment on or before 31st August 2025		100	Once	100
C 07	Payment on or before 20th August 2025 (Bonus Marks)		50	Once	50
C 08	Payment of new Member's Entrance Fees and District Dues on or before 31st December 2025		100	Once	100
C 09	Payment of new Member's Entrance Fees and District Dues after 31st December 2025 but on or before 15th February 2026		50	Once	50
C 10	Payment of new Member's Entrance Fees and District Dues for the Member added between 16-02-2026 and 31-05-2026 (Marks to be claimed in May 2026 Report)		100	Once	100

D : FINANCE AND ACCOUNT

D 01	Submission of Budget for 2025-26 duly approved by Board to Directors (Along with Administrative Report of August 2025)		50	Once	50
D 02	Submission of Audited Accounts for 2024-25 on or before 30th September 2025 to Headquarter		200	Once	200
D 03	Submission of Finance Report of Administrative and Activity Accounts of every quarter with through LIONS PORTAL of September 2025 December 2025 March 2026 and June 2026 to Headquarter		50	Four	200
D 04	Arranging Major Fund Raising programme and depositing the amount in Activity Account (Bank) (for every multiple of Rs. 25000/-)		100	Five	500
D 05	Payment for registration of President, Secretary, Treasurer and or any other Club member (other than cabinet officers) at least 5 days before District Events.		25	No Limit	No Limit
D 06	Formation / continuation of Club Trust (Marks to be claimed in Administrative Report of May 2026)		100	Once	100



LIONS INTERNATIONAL

DISTRICT 3234 D-1, L.Y.2025-26



E : ATTENDANCE AT DISTRICT EVENTS

E01	Registered Attendance of PST & 1st VP for PST Schooling		100	Per Person	400
E02	Registered Attendance of PST & 1st VP & Chairman Lion Quest at District Cabinet Installation		100	Per Person	500
E03	Registered Attendance of PST, 1st VP at GAT & LCIF Conclave		100	Per Person	400
E04	Registered Attendance of PST, 1st VP at Regional Conference		50	Per Person	200
E05	Registered Attendance of PST, 1st VP at Zone Social		25	Per Person	100
E06	Registered Attendance of PST, 1st VP at Annual District Convention		100	Per Person	400
E07	Registered Attendance of PST, 1st VP at the Three Zone Advisory Meeting		50	Per Person	600
E08	Registered Attendance for Club Members other than PST, 1st VP for each of the above Event Except Zone Advisory Meeting		25	Per Person	No Limit
E09	Registered Attendance for Club Members to District Leadership Learning Institute (DLLI)		100	Per Person	No Limit
E10	Registered Attendance of Lion Members at Multiple Convention		150	Per Person	No Limit
E11	Registered Attendance of Club Members at Area forum 2025-26		200	Per Person	No Limit
E12	Registered Attendance for Club Members other than DG and His spouse at International Convention 2025 (marks to be claimed in July 2025)		300	Per Person	No Limit
E13	Registered Attendance for District Tour		100	Per Person	No Limit
NOTE	PST means President, Secretary, Treasurer and VP means Vice President				

F : CLUB MEMBERSHIP GROWTH AND RETENTION

F 01	Sponsoring New Lions Clubs		2000	No Limit	No Limit
F 02	Starting New Branch Clubs		500	No Limit	No Limit
F 03	Starting New LEO Clubs		500	No Limit	No Limit
F 04	Adding Member (Male)		100	No Limit	No Limit
F 05	Adding Women Member		150	No Limit	No Limit
F 06	Adding Member Bellow 45 Years of age		200	No Limit	No Limit
F 07	Adding Member Leo-Lion		100	No Limit	No Limit
F 08	Droppage of every member (Marks will be deducted)		200	No Limit	No Limit
F 09	Club having membership below 20 on 30-06-25 increasing up to members more than 20 on or before 31-12-25 <small>As decided in multiple meeting</small>		125	Once	125
F 10	Maintaining the Membership as 30-06-2025 up to 30 - 06 - 2026 with or without increase.		200	Once	200



LIONS INTERNATIONAL

DISTRICT 3234 D-1, L.Y.2025-26



G : VISIT OF DISTRICT OFFICER TO THE CLUB AND FUNCTIONS

G 01	First visit of Zone Chairman in 1st half i.e.up to 31st December 2025		50	Once	50
G 02	Second Visit of Zone Chairman in 2nd Half before District Conference		50	Once	50
G 03	Visit of Region Chairman before Region Conference		100	Once	100
G 04	Visit of concerned District Chairman other than from Home Club for related activity		75	No Limit	No Limit
G 05	Arranging Public Function in city (Other than General Meeting)		200	Two	400

H : VISIT OF DISTRICT GOVERNOR TO THE CLUB

H 01	Finalization of date & time before 31.10.2025		25	Once	25
H 02	Arranging before District Conference		100	Once	100
H 03	Evaluation with respect to Attendance, Protocol, Time Management		100	Once	100
H 04	Presentation of Club Records - Statement of Accounts, Attendance Book, Minutes Book etc.		50	Once	50
H 05	Attending Service Activity / Public Function		100	Ten	1000

I : DAYS / MONTHS TO BE OBSERVED WITH RELATED ACTIVITY

I 01	Doctor's / Chartered Accountant's / Farmer's Day	1 st July	25	Once	75
I 02	Independence Day	15 th August	50	Once	50
I 03	Teachers Day	5 th Sept	25	Once	25
I 04	Adult Literacy Day	8 th Sept	25	Once	25
I 05	Cancer Day	13 th Sept	25	Once	25
I 06	Engineer's Day	15 th Sept	25	Once	25
I 07	World Tourism Day	27 th Sept	25	Once	25
I 08	Voluntary Blood Donation Day	1 st Oct	25	Once	25
I 09	Gandhi & Shastri Jayanti Day	2 nd Oct	25	Once	50
I 10	World Architect's Day	4 th Oct	25	Once	25
I 11	Service week with Various Service Activities	2 nd - 8 th Oct	50	Once	350
I 12	World Service Day	8 th Oct	25	Once	25
I 13	World Blind Day	15 th Oct	25	Once	25
I 14	World Sight First Day	11 th Nov	25	Once	25
I 15	Children's Day / World Diabetes Day	14 th Nov	25	Once	50
I 16	Past President Month	December	50	Once	50
I 17	AIDS Awareness Day	1 st Dec	25	Once	25
I 18	International Handicapped Day & Advocate's Day	3 rd Dec	25	Once	25
I 19	Melvin Jones Birthday	13 th Jan	50	Once	50



LIONS INTERNATIONAL

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I 20	Rededication Month	January	50	Once	50
I 21	World Peace Day	24 th Jan	25	Once	25
I 22	Republic Day	26 th Jan	50	Once	50
I 23	Past District Governor's Month	February	75	Once	75
I 24	Marathi Rajybhasha Day	27 th Feb	25	Once	25
I 25	Worlds Women's Day	8 th March	25	Once	25
I 26	World Consumer Day	15 th March	25	Once	25
I 27	District Governor's Month	March	100	Once	100
I 28	World Health Day	7 th April	25	Once	25
I 29	Indian Red Cross Day	8 th May	25	Once	25
I 30	Helen Keller Day, Melvin Jones Death Anniversary	1 st June	50	Once	100
I 31	World Environment Day	5 th June	25	Once	25
I 32	World Eye Donation Day	10 th June	25	Once	25

Note	The above should be supported by requisite proofs of related activity			
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J : CONTRIBUTIONS

J 01	Sponsoring a page of Maharashtra Lion (Rs.500/-)	50	No Limit	No Limit
J 02	Issuing an Advertisement in Maharashtra Lion (Rs. 1000/-)	100	No Limit	No Limit
J 03	Sponsoring a page of District Directory (Rs. 500/-)	50	No Limit	No Limit
J 04	Issuing an Advertisement in District Directory (Half Page) (Rs.3000/-)	350	No Limit	No Limit
J 05	Issuing an Advertisement in District Directory (Full Page) Rs.5000/-)	750	No Limit	No Limit
J 06	Contribution to DG Fund (For every Rs. 500/-)	50	No Limit	No Limit
J 07	Contribution to LCIF Fund (For every Rs. 1000/-)	75	No Limit	No Limit
J 08	Sponsoring a Member for District Fellowship	400	Per Person	No Limit
J 09	Sponsoring a Member for MJF & PMJF	1000	Per Person	No Limit
J 10	Creating Club Website through e club house	200	Once	200
J 11	Creating Club Website through e club house before 30 sept 2025	300	Once	300
J 12	Advertisement in District Website	300	Once	300

Note	You can also send advertisements other than your club			
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J 13	Special Marks for : 1) Submission of Names & Addresses with Photos of PST, 1st VP to District on or before 5th July 2025 to PRO	200	Club	200
J 14	2) Submission of Members Mailing List with & E-mail (Compulsory), WhatsApp mobile No. to DG, RC, ZC, PRO & Editor 'Maharashtra Lion'	200	Club	200



LIONS INTERNATIONAL

DISTRICT 3234 D-1, L.Y.2025-26



ACTIVITY CONTEST

The Clubs are divided in following categories

Group A - Membership strength upto 30 Members

Group B - Membership strength Above 30 Members

Group C - Clubs having Permanent Project (LCIF Funded)
With Membership strength upto 50 Members

Group D - Clubs having Permanent Project (LCIF Funded)
With Membership strength Above 50 Members

ACTIVITY CONTEST RULES

- 1) There is no upper limit for service activities performed by the club.
- 2) Duplication of the same service activity under different heads will not be considered

SIGNATURE ACTIVITIES CONTEST

Best Signature Service Activity of the district.

Permanent Project/Permanent Activity to be reported under Single heading on LION PORTAL

Signature Service Activity column (All LCIF Funded Activities)

Lions Eye Hospital, Blood Bank, Dialysis Centers Other Permanent Projects, Protecting Environment, Sharing Vision, Engaging Youth, Diabetes, Schools Childhood Cancer, Relieving Hunger, Lions Children Health Park, Bus Shades And Other such Centers will be considered as Permanent Activity

MARKS

A) The activities will be divided in to the following four categories.

1) General Activity - Activity carried out without help of permanent project will be given minimum 30 marks and maximum 50 marks per activity

2) Regular Activity - Activity carried out with the help of permanent project will be given minimum 30 marks and maximum 50 marks per activity

3) Regular Activity Special - The benefit of permanent project is given to the other clubs by the way of joint activity will be given minimum 50 marks & Maximum 100 mark

B) PDG Birthday Celebration Month - Every PDG's birthday will be celebrated for the whole month by organizing service activity of the concerned PDG which is given in the action plan Marks for this activity will be judged by the concerned PDG along with activity chairman

C) Activity Chairman will be allowed to give 50 additional marks to any one club in the district for outstanding activity in a month

Activity Marks will be given for Activities reported till last day of every month (No marks for Activities uploaded after last date of the month)

REPORTING (To Be submitted only on LIONS PORTAL)

All reports should be submitted through LION PORTAL Website up to last day of the month along with proof of the Activity Photograph / News Paper Cutting/Handbills etc. (All activity Picture with GPS Location & Date, Time Stamp) Club should not claim any marks. Evaluation will be done by Activity Chairman with the help of District Administration Team.

EVALUATION

Evaluation will be done on the basis of importance of the activity in respect of benefit to the society and the image building of the organization and it will be at the discretion of Activity Chairman & District Administration Team.

Guidelines for Activity Photographs :

Photograph should be taken with GPS Camera App, In action photos of Activity with maximum numbers of beneficiaries with club banner (no group photo of only Lion Members)

MJF Lion Parag Panvalkar

9422050603

District Chairman - Activity Contest



LIONS INTERNATIONAL

DISTRICT 3234 D-1, L.Y.2025-26



Rules For Contest to be held at District Convention 2025-26

Dear Lions friends,

Annual district conference to be held in April 2026 gives an excellent opportunity to the Lions clubs to present brief view of their work during the lionistic year. Plan your programs and activities well and participate in the following contest which will be held at the district conference in 2026

A) YEAR HISTORY BOOK CONTEST (Priory Known as Scrap-Book)

1. Only one History book will be accepted from each club for competition
2. Size of History book should be as per Multiple rules.
3. Total page should not be more than 25, both side of each paper should be used.
4. Name of the Club, District, Region, Zone and Club membership strength should appear on the cover as on 01-07-2025 and as on 30-03-2026
5. Scrapbook may consist of-
 - a) Information about international headquarter.
 - b) International President & his Program.
 - c) District Governor and District Program.
 - d) Photograph and name of President, Secretary and Treasurer of the club, names of members of board of directors and district cabinet officer from the club.
 - e) Permanent activity of club.
 - f) Permanent project of club.
 - g) Coverage obtained in "THE LION" in India magazine and our district publication "THE MAHARASHTRA LION"
 - h) A record of radio/film/tv time obtained (clearly state the date and time and duration of the broadcast / relay)
 - i) Club Bulletin
 - j) Club Circulars, Posters, Leaflets, Invitation cards and such other material
 - k) Major service activities of the club
 - 1) Major administration events such as Installation cards and other material
 - m) Letters of appreciation received from Lions International, District Administration, PDG, Cabinet Officer etc.
 - n) No photographs in original except of P/S/T/Ist VP
6. The Content for History book for the lionsite year 2025-26 must strictly be those that are completed during the year 2025-26
7. For purpose of History book contest, all Lions clubs in the District are grouped in three groups
Group A: Membership strength up to 20 to 40
Group B: Membership strength 41 to 65
Group C: Membership strength 65 & Above

B) PHOTO CONTEST

1. Photograph of club events and service activities of the club during the year should be pasted on cardboard of size 22" x 28"
2. Maximum of two such sheets will be accepted from each club.
3. Clubs activities & administration each one
4. The sheets should contain name and number of the club at the top and brief description of the activity should be given below each photograph with date & place of event



LIONS INTERNATIONAL

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C) CLUB BULLETIN

1. Bulletins published by the club during the year 2025-26 will be accepted for the competition.
2. Bulletins will be judged on the basis of articles and information included there in & layout

D) CLUB CIRCULARS

1. Circulars, Posters, Leaflets issued by Clubs during the year 2025-26 should be bound in a folder and for competition.
2. Circulars, Posters, Leaflets will be judged on the basis of their importance, usefulness and layout. All above material for contest should be handed over to District Contest Chairman on the First day of District Conference and it should be collected by the respective club officer on the last day of the District Conference.

E) BANNER PRESENTATION

Beside the above contest, banner presentation is also an important event in the District Conference. Banner has special significance in Lionism. It is the Banner under which we perform various service activities. All the clubs are required to present their banner, which is procured from Authorized source dignified manner in the parade at the District Conference. Award will be given for the presentation. The above guidelines should be kept in mind in this regard.

F) CLUB PRESIDENT

A) Clubs having membership strength 20 to 45 Membership

Conditions:

1. Zero drop in membership during 2025-26 as compared to the opening membership shown as LIONS PORTAL Report of June 2025
2. Growth in membership to reach the membership to 20 or more at end of the period 31-05-2026
3. Minimum membership of the club as on 31-05-2026 should be 20.
4. All LIONS PORTAL Report and activity report should be sent to concerned officer in time as per the date given ACTION PLAN-CONTEST RULES.
5. All dues are paid In time as per dates given in ACTION PLAN-CONTEST RULES.
6. Conducted at least one major activity.
7. Compulsory attendance for PST School, District installation, Orientation - Leadership seminar, Region Conference, Zone meeting, District Conference.

B) Clubs having membership strength 46 to 65 Membership

Conditions:

1. Zero drop in membership during 2025-26 as compared to the opening membership shown as LIONS PORTAL Report of June 2025
2. 15% Growth in membership or more at the end of the period i.e. 31-05-2026
3. All WMM Report and Activity report were sent to the concerned officer in time as per the date given ACTION PLAN-CONTEST RULES
4. Conducted at least one major Activity
5. Compulsory attendance for PST School, District installation, Orientation - Leadership seminar, Region Conference, Zone meeting, District Conference.



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C) Club membership strength 66 and above

Conditions:

1. Zero drop in membership during 2025-26 as compared to the opening membership shown as WMM Report of June 2025
2. 10% Growth in membership or more at the end of the period i.e. 31-05-2026
3. All LIONS PORTAL Report and Activity report were sent to the concerned officer in time as per the date given in ACTION PLAN-CONTEST RULES
4. Conducted at least one major Activity
5. Compulsory attendance for PST School, District installation, Orientation - Leadership seminar, Region Conference, Zone meeting, District Conference.

G) ZONE CHAIRMAN

All the Zone Chairman who fulfill following conditions, will be honoured with District Governor's Award

Conditions:

1. Minimum Two club president from his/her Zone should be winner of District Governor's Award.
2. All clubs in his/her zone should have paid all their dues in time.
3. All clubs in his/her zone should have sent their LIONS PORTAL Report, Activity Reports to the concerned officer in time as per the date given in ACTION PLAN-CONTEST RULES.
4. Zone should show the net Growth as on 31-05-2026 as compared to the opening strength of zone as per LIONS PORTAL Report of June 2025
5. Compulsory attendance for PST School, District installation, Orientation - Leadership seminar, Region Conference, Zone meeting, District Conference.
6. Should organize three Zone meetings and one zone social
7. Should organize Orientation Seminar at Zone Level.
8. Should visit all the clubs in his zone

H) REGION CHAIRMAN

All the Region Chairman who fulfill following conditions, will be honored with District Governor's Award

Conditions:

1. Minimum Four club president from his/her region should be winner of District Governor Award.
2. All clubs in his/her region should have paid their dues in time.
3. All clubs in his/her region should have sent their LIONS PORTAL Report, Activity, Reports to the concerned officer in time as per the date given in ACTION PLAN-CONTEST RULES
4. Region should show the net Growth as on 31-05-2026 as compared to the opening strength of region per LIONS PORTAL Report of June 2025
5. Compulsory attendance for PST School, District Installation, Orientation - Leadership seminar, Region Conference, Zone meeting, District Conference.
6. Should organize a Region Staff Meeting & Region Conference.
7. Should visit all the clubs in his region



LIONS INTERNATIONAL

DISTRICT 3234 D-1, L.Y.2025-26



CONTEST RULES FOR RC/ZC/DC

No.	DETAILS OF ACTIVITY	Frequency	Maximum Point		
			RC	ZC	DC
1.	Club visit in Region / Zone	10/visit per clubs	160	120	100
2.	Attendance at Cabinet meeting.	10 Marks x 5	50	50	50
3.	Attendance at Conventions (International / ISSAME / Multiple)	100/conv.	300	300	300
4.	Attendance at District Conference	----	25	25	25
5.	Attendance at Region Conference	----	---	25	25
6.	Attendance at Zone Social	----	40	---	10
7.	Attendance at IMP District Events	10 / Event x 5	50	50	50
8.	Attendance at club in Region / zone during D. G. Visit	10 / Clubs	160	40	50
9.	Organizing Zone Advisory Committee Meeting	50 / Mt x 3	---	150	---
10.	Organizing Region Conference before District Conference	----	100	---	---
11.	Organizing Zone Social	----	---	200	---
12.	Payment of Int. dues & Dist Dues BEFORE 1st NOVEMBER 2025	25 / Clubs	400	100	---
13.	Minutes of Zone Advisory meeting to D.H.Q. within 10 days	20 / Mt	---	60	---
14.	Conducting Region Staff meeting and Minutes of Meeting to District Head Quarter Within 10 Days	----	100	---	---
15.	Attendance at Region Staff Meeting	----	---	50.	50
16.	Visit to clubs to other Zone by invitation	10 / visit	---	100	100
17.	For Achieving membership Growth in region/zone	10 / 5% growth	No Limit	No Limit	No Limit
18.	MJF in Region / Zone	50 / MJF	No Limit	No Limit	No Limit
19.	District Fellowship in Region / Zone	25 / Fellow	No Limit	No Limit	No Limit
20.	Extension of New Lions Clubs in Region / Zone	50 / Clubs	No Limit	No Limit	No Limit
21.	Conversion of LEO club to Lions Club	100 / Clubs	No Limit	No Limit	No Limit
22.	Starting New LEO Club in Region / Zone	25 / Clubs	No Limit	No Limit	No Limit
23.	Club going Financial Suspension/Status quo/Closure in Region/Zone	Minus 100 / Clubs	No Limit	No Limit	No Limit
24.	Publication of Circular through Website/Maharashtra Lion Manual	50 / Circular	No Limit	No Limit	No Limit
25.	Reporting for Cabinet Meeting by sending report five days in advance to district Headquarter	10 x 4	40	40	40
26.	Zero Drop in Membership in Region/ Zone	----	100	100	100
27.	Selection for Multiple Awards	----	100	100	100
28.	For Receiving Multiple Awards	----	100	100	100
29.	Organizing events at Region / Zone Level	----	100	100	100
30.	Organizing art of living course at Region / zone Level	----	100	100	100



LIONS INTERNATIONAL

DISTRICT 3234 D-1, L.Y.2025-26



MJF Lion Dr.Virendra Chikhale

District Governor Questionnaire 2025-26

LIONS CLUB OF _____

CLUB NO.:	REGION :	ZONE :
PRESIDENT :		
SECRETARY :		
TREASURER :		

ADMINISTRATION :

Date :

1. Do you hold the Meeting of the Board of Directors every month ?
2. Do you maintain Minutes book for the Board as well as closed door proceedings ? if yes :
(a) is the agenda written in the beginning of recording the minutes of Board meeting ?
(b) Is every minute signed with date, by the Club President and Club Secretary immediately after confirmation by the successive Board Meeting ?
3. Have you received the club properties & records from the last year's team? Has it been duly acknowledged? (copy of taking over receipt to be enclosed)
4. Have you send your club's Activity Report, Administration Report & M. M. Report till this date to the Concern Officer ?
5. Are you reading out the M. M. Report in the following month's Board Meeting for the information of Board Members ?
6. How many Administrative and Activity Committees are appointed ? (Please attach list)
7. Do you start, conduct and adjourn the Club Meetings as per Agenda and in time ?
8. Are you informing the Board Members about the District and International Programmes and Policies and District organized functions?
9. Do you follow Official Protocol at your Club Meeting ?

YOUR ZONE :

10. Have you obtained the dates of Zone Chairman's Visits ? If already taken, give dates.

1st Z. C. Visit -

2nd Z. C. Visit -

11. Have all Zone Advisory Committee Members attended all Zone Advisory Meeting's held till date ?
- Please Mark in the



LIONS INTERNATIONAL

DISTRICT 3234 D-1, L.Y.2025-26



	Date	President	Secretary	Treasurer	Ist V.P.
1st					
2nd					
3rd					

YOUR REGION :

12. Have you obtained the dates of Region Chairman's Visit ? If already taken, give date

13. Are all Region Meets attended by the Club Officer's of the Club held till date ? :

Region	Date	President	Secretary	Treasurer	Ist V.P.
Conference					

MEMBERSHIP :

14. What is the present Membership Strength ?

As on 01-07-2025	Today's (- -)

15. How many Lady & Young (Bellow 45 yrs age) members are there in your Club ?

Do you propose to take more Lady & Young (Bellow 45 yrs age) members ?

16. How many couple members are in the club ?

17. What is your targeted Membership Growth for the year ?

18. Do you conduct orientation programme at club level for New Member before induction ?

19. Was there any droppage during this year ? Reasons ?

20. How many Twin Meetings / Projects you have planned during this year ?

FINANCE :

21. What does your club charge towards :

a) Entrance Fee From

New Member	Transfer Member	Re-instated Member

b) Annual Fee From :

New Member	Spouse Member	Couple Member	Other Board Member

22. Is the subscription you charge, enough to maintain administrative expenses ?

23. Have all the member paid their subscription ? if not, how many are yet to pay ?

24. Have you paid the District, Multiple and International dues ?



LIONS INTERNATIONAL

DISTRICT 3234 D-1, L.Y.2025-26



25. Is there any discrepancy about the billing of district and multiple dues ?
26. Is there any discrepancy about the billing of International dues ? Does your membership tally with WMM Report you submit ?
27. Have you prepared your budget & got it approved in the BOD ?
28. Are the Receipts & Payments Account presented in each month's Board Meeting along with Bill ?
29. Are the Administrative Expenses monitored as per the Sanctioned budget ?
30.
 - a) How do you raise fund to meet Activity Expenses ?
 - b) When was the last Fund Raising Programme held and what was the Gross Collection ?
 - c) What was the expenditure for the Fund Raising Programme ? (in percentage to gross collection)
31. Have the Activity & Administration Accounts for the year 2024-25 been audited ?
32. Have the audited accounts for the year 2024-25 been approved by General Body ?
33. Have the club's last year bank account for activities and administration been closed ? if no, then signatories have been changed ?
34. Is the Minutes Book maintained for the meeting of Board of Directors ?
35.
 - a) Is the president entitled to sanction emergency amount without prior approval of Board ? If yes, to what extent ?

PUBLIC RELATIONS :

36.
 - a) Do you publish your club Bulletin ?
 - b) How many issues are proposed to be published ?
37. Has your Club Members Addressograph been prepared ?
38. Has your club's activities of current year been published in any daily / weekly / fortnightly / monthly/ newspaper / magazines ?
39. Have your Club's activities of current year been brooadcast / telecast on radio, network, internet etc.
40. How many display boards have been installed by your club till date ?
41. Do you maintain a Scrap Book ?

EXTENSION :

42. Do you have Leo Club ? How are they functioning ?
43. Have you sponsored any Lions Club ? If yes, then whether the club /clubs is / are in good standing?



LIONS INTERNATIONAL

DISTRICT 3234 D-1, L.Y.2025-26



44. Are you planning to expand lionism by sponsoring New Club ? If yes, Give details.

45. What are the permanent and signature project of your club ? Give details.

GENERAL:

46. Is there any weak project ? if Yes, how have you planned to revive the same ?

47. Do you have any project funded L.C.I.F.? If yes, what is the present status of that project ?

48. Do you have any proposal of L.C.I.F. Grant ?

49. What are your views about District Administration ? Suggestions if any.

50. Do you want to recognize a person / organisation outside Lionism by giving DG's Certificate (Maximum 5)

FOR : LIONS CLUB OF

PRESIDENT

SECRETARY

ENCL.

1)



- | | |
|--|------|
| ♦ Escorting to dias | (02) |
| ♦ Meeting call to order - President | (01) |
| ♦ Flag Salutation - Secretary | (03) |
| ♦ Deep Prajwalan / Watering to plant - All | (02) |
| ♦ Welcome Speech - President | (05) |
| ♦ Secretary Report | (05) |
| ♦ Treasurer Report | (03) |
| ♦ Introduction District Governor | (03) |
| ♦ Service Activity | (05) |
| ♦ Address by - Z. C. (If present) | (05) |
| - R. C. (If present) | (05) |
| ♦ Address by District Governor | (30) |
| ♦ Contribution to LCIF Fund | (03) |
| ♦ Contribution to DG Fund | (03) |
| ♦ Vote of thanks | (03) |
| ♦ National Anthem | (03) |
| ♦ Meeting adjournment | (01) |



LIONS INTERNATIONAL

DISTRICT 3234 D-1, L.Y.2025-26



First Zone Advisory Committee Meeting (on Services)

Agenda

- ♦ Opening (02)
- ♦ Introduction (02 - 05)
- ♦ Service frame work (02 - 05)
- ♦ Club Service Projects idea Exchange (10 - 20)
- ♦ Ways to identify New Service Projects (05)
- ♦ Discussion on Club Challenges & Successes (10 - 15)
- ♦ Club Planning & Management (05)
- ♦ Closing (03)

Second Zone Advisory Committee Meeting (on Membership)

Agenda

- ♦ Opening (02)
- ♦ Introduction (02- 05)
- ♦ Membership Recruiting & Retention Idea Exchange (10 -15)
- ♦ Strategies & Resources for increasing membership (08-10)
- ♦ Discussion on Club Challenges & Successes (10 - 15)
- ♦ Club Excellence Award (02)
- ♦ Closing (03)



LIONS INTERNATIONAL

DISTRICT 3234 D-1, L.Y.2025-26



Third Zone Advisory Committee Meeting (on Leadership)

Agenda

- ♦ Opening (02)
- ♦ Introduction (02 - 05)
- ♦ Progress to Elect & Install Future Leaders (10 - 15)
- ♦ Leadership Support & Development (15)
- ♦ Promote the District and Multiple Convention (02)
- ♦ Discussion on Club Challenges & Successes (10-15)
- ♦ Club Excellence Award (02)
- ♦ Closing (03)



LIONS INTERNATIONAL DISTRICT 3234 D-1, L.Y.2025-26



जागतिक शांततेचा संदेश “पीस पोस्टर स्पर्धा”

स्पर्धेचा इतिहास :

१९८८ साली “पीस पोस्टर” (जागतिक शांततेविषयक चित्र) या स्पर्धेचे आयोजन लहान मुलांना बाल वयातच जागतिक शांततेचे महत्त्व समजले आणि त्यांचे याबाबतचे विचार चित्रकलेच्या माध्यमातून जगासमोर यावे या हेतूने करण्यात आले. आता दरवर्षी घेण्यात येणाऱ्या या स्पर्धेत जगभरातील विविध देशांमधील सुमारे चार लाख मुले-मुली सहभागी होतात.

स्पर्धेचे नियम :

लायन्स क्लबने आपल्या शहरात, परिसरात या स्पर्धेची जाहिरात करून शाळा, युथ ग्रुप्स, स्काऊट मुले-मुली यांच्यासाठी पीस पोस्टर चित्रकला स्पर्धेचे आयोजन करावे.

११ ते १३ वयोगटासाठी ही स्पर्धा खुली असते. (दि. १५ नोव्हेंबर २०२५ रोजी ११, १२ किंवा १३ वर्षे पूर्ण) एका विद्यार्थ्याला एकच चित्र पाठविता येते.

कागदाचा आकार : चित्र शक्यतो 13 X 20 इंचापेक्षा (33 X 50 सेंमी) छोटे असू नये. तसेच 13 X 20 इंचापेक्षा (50 X 60 सेंमी) मोठेही असू नये. याशिवाय त्याला फ्रेम अथवा लॅमिनेशन केलेले नसावे. हाफ साईज ड्रॉइंग पेपर (A2) योग्य राहिल.

येणाऱ्या सर्व चित्रांमधून निवडीसाठी चित्रकला शिक्षक, शांतता किंवा युवकांसाठी कार्य करणाऱ्या संस्थांची मदत घ्यावी आणि एक चित्र निवडून प्रांतपाल ऑफिसला पाठवावे. (मुलांना प्रोत्साहन देण्यासाठी क्लब स्तरावर तीन किंवा पाच बक्षिसे, प्रमाणपत्र दिली तर मुलांचा उत्साह वाढेल.)

स्पर्धेची बक्षिसे :

प्रांतपालांकडून येणाऱ्या चित्रांमधून एक चित्र निवडून (मल्टिपल) कडे बहुप्रांत प्रमुखांकडे पाठविण्यात येईल आणि तिथून एक चित्र निवडून आंतरराष्ट्रीय लायन्स संघटनेकडे पाठविले जाईल. महाविजेत्यासाठी **US \$ 500** अॅवॉर्ड तसेच विजेता आणि दोन सदस्यांसाठी (एक पालक व क्लब अध्यक्ष अथवा एक सदस्य) यांना अॅवॉर्ड सेरेमनीसाठी मोफत ट्रीन, २३ उपविजेते - मेरीट अॅवॉर्ड **US \$ 500** आणि प्रमाणपत्र मिळेल. ही सर्व २४ पोस्टर्स पुढील आंतरराष्ट्रीय कन्व्हेशनमध्ये प्रदर्शित करण्यात येतील.

अंतिम मुदत : १५ नोव्हेंबर पूर्वी प्रत्येक क्लबने निवडलेले एक चित्र प्रांतपालांकडे पाठवावे.

१ नोव्हेंबर पूर्वी ही स्पर्धा घ्यावी. आंतरराष्ट्रीय विजेत्यांची नावे जाहीर होतील.

१ फेब्रुवारी पूर्वी आंतरराष्ट्रीय विजेत्यांची नावे जाहीर होतील.

स्पर्धेसाठीचा विषय :- **Together as One**

डिस्ट्रिक्ट चेअरमन, पीस पोस्टर

ला.डॉ.बी.एस.जाधव

मो.75883 84490



"SHREE" District Administrative Budget for 2025-2026

Sr. No.	Receipts	Per Capita	No.	Rs.	Total Rs.	Sr. No.	Payments	Per Capita	No.	Rs.	Total Rs.
A	Membership Contribution District Dues Service Trust Lions Quest Multiple Dues Lions Council of India	205 50 20 118 20 <u>413</u>	2600	1073800	1073800	A	Dues & Fees Multiple LCCI Dues District Service Trust	118 20 50 <u>188</u>	2900	545200	545200
B	New Member Contribution Entrance Fee Normal Fee as Above	10 <u>413</u> 423	300	126900	126900	B	Contribution District Directory Maharashtra Lion (2 - Issue) District Pin PST & 1st VP Schooling Lions Quest (TTW) DG Felicitation	25000 10000	2 6	60000 50000 150000 286000 60000 55000	661000
C	Club Contribution PST & 1st Vice Schooling District Directory	4000 1200	72 72	288000 86400	374400	C	Administrative Expenses Web Site Staff Salary Telephone, Postage Printing Stationary Audit Fees			40000 75000 20000 20000 10000	165000
D	Received from D.G.2024-25				5000	D	Beyond District Events Area Forum / Convention Lions Council of India Meeting			50000 30000	80000
						E	Other Incidentals Logistic Arrangements for Guest, Theme Songs District Leo Meet Lions Quiz Contest Women Empowerment Meet Bank Charges			45000 25000 10000 10000 10000 4000	104000
						F	District H.Q. Expences				15000
						G	Transfer to Next D. G.				5000
						H	Miscellaneous				4900
	Total Receipts				1580100		Total Payments				1580100

For District Dues

Bank Name : Central Bank of India

Branch : Khed

Account No. : 5806542737

Account Name : **Lions International District 3234 D1 Administration**

IFSC Code : **CBIN0283345**

MJF Lion Virendra Chikhale

Lion Suresh Chikane
District Cabinet Secretary

District Governor

Lion Narshiv Sangodkar
District Cabinet Treasurer

Lead to Serve, Serve to Lead

27

Lead to Win



LIONS INTERNATIONAL

DISTRICT 3234 D-1, L.Y.2025-26



"SHREE" District Micro Cabinet Budget for 2025-2026

Sr. No.	Receipts	Per Capita	No.	Rs.	Total Rs.	Sr. No.	Payments	Per Capita	No.	Rs.	Total Rs.
A	District Cabinet Officer Fees				945000	A	Dist. Cabinet Meeting Function				390000
	District Micro Cabinet Officer	13500	70	945000			4 Cabinet Meeting + Pre Cabinet		5	288000	
							Honorary Cabinet Meeting		4	60000	
B	Registration (Other than Cabinet Officer)				912500		R.C. / Z.C. Micro Schooling			50000	
	District Cabinet Installation	500	200	100000		B	Administrative Expenses				33000
	District Conference	3000	250	750000			Telephone, Postage			10000	
	Award Night	500	125	62500			Printing Stationary			13000	
							Audit Fees			10000	
C	International Grant for ZC Schooling (\$500@INR88)			44000	44000	C	District Events				1418500
							District Cabinet Installation			100000	
							Gift Artical			98000	
							GAT Conclave			30000	
							District Conference			960000	
							Region Conference			28000	
							Award Night			97500	
							Awards Mementoes			30000	
							PDG Felicitation & MJF Night Celebration			75000	
						D	Beyond District Events				60000
							Sponsoring Multiple Meeting			60000	
	Total Receipts				1901500		Total Payments				1901500

"SHREE" District Cabinet Budget for 2025-2026

Sr. No.	Receipts	Per Capita	No.	Rs.	Total Rs.	Sr. No.	Payments	Per Capita	No.	Rs.	Total Rs.
A	District Cabinet Officer Fees				1520000	A	Dist. Cabinet Meeting Function				445000
	District Cabinet Officer	9500	160	1520000			4 Cabinet Meeting + Pre Cabinet		5	445000	
B	Registration (Other than Cabinet Officer)				205000	B	Administrative Expenses				60000
	District Conference	3000	50	150000			Telephone, Postage			25000	
	Award Night	500	110	55000			Printing Stationary			25000	
							Audit Fees			10000	
C	District Service Trust (for Awards)				25000	C	District Events				1220000
							District Cabinet Installation			200000	
							Gift Artical			224000	
							GAT Conclave			50000	
							District Conference			450000	
							Region Conference			64000	
							Award Night			120000	
							Awards Mementoes			87000	
							Membership Development			25000	
						D	Administrative Expenses				25000
							Staff Salary			25000	
	Total Receipts				1750000		Total Payments				1750000

MJF **Lion Virendra Chikhale**

District Governor

Lion Suresh Chikane
District Cabinet Secretary

Lion Narshiv Sangodkar
District Cabinet Treasurer



LIONS INTERNATIONAL

DISTRICT 3234 D-1, L.Y.2025-26



Important Addresses

International Head Quarter

300 West, 22nd Street, Oak Brook, Illinois - 60523- 8842 USA

Tel : 011-630-571-5466, Fax : 011-630 5718890

Website : www.lionsclubs.org

MJF Lion Dr. Virendra Chikhale
District Governor

Shivaji Chowk, Khed,

Dist. Ratnagiri - 415 709

Mobile : 9422375999

Email : cviru999@gmail.com

MJF Lion Rajendra Shah (Kanswa)
First Vice District Governor

Office No.2, Shaddha Empire

26, Railway Lines, Solapur - 413 001

Mobile : 9423066800

MJF Lion Dr.Kiran Khorate
Second Vice District Governor

2594, 'Shravan' Bangalow, Doctors Colony,

Gadhinglaj, Dist Kolhapur 416 502

Mobile : 7387394765

Lion Suresh Chikane

District Cabinet Secretary

'Latakunj', Khed-Khond Road, Bhadgaon,

A/p Khed, Tal.Khed, Dist. Ratnagiri

Mobile : 9767382214

Lion Narshiv Sangodkar
District Cabinet Treasurer

123, South Kasaba,

Near Laxmi Market Road, Solapur 413 007

Mobile : 7745007080, 9422067080

Lion Rohan Vichare
District HQ Incharge

Royal Arcade, Falt no.203, Mahad naka,

Near Fire Station, Khed,

Dist. Ratnagiri 415 709

Mobile : 9545699932

Lion Onkar Gondkar
District CEO

123, South Kasaba,

Near Laxmi Market Road, Solapur 413 007

Mobile : 7745007080, 9422067080

MJF Lion Dr. Nilesh Patil
District PRO

Chrayu Hospital, Near Post Office, A/p Sawarde

Chiplun - 415 606, Ratnagiri

Mobile : 9730246681

Lion Ramesh Jain
Editor Maharashtra Lion
2/B, Siddheshwer Cloth Market
Solapur 413 002
Mobile : 9422532753

MJF Lion Parag Panvalkar
District Chairman Activity Contest
818, Arogyamandir, Shivajinagar,
Ratnagiri 415639
Mobile : 9422050603

Lion Sherya Kelkar
District Chairman Administration Contest
B20, Purvaranga, Shanti residency
bungalow scheme, Abhyuday Nagar,
Nachne road, Ratnagiri, Maharashtra 415612
Mobile : 9422432382

MJF Lion Dr. Mahesh Khuspe
District Co-ordinator Lions Quest
Kota Academy, 467 Shaniwar Peth,
Market Yard Road, Laxmi narayan Chowk,
Karad Dist, Satara 415 110
Mobile : 9423032784



LIONS INTERNATIONAL

DISTRICT 3234 D-1, L.Y.2025-26



Important Addresses

District Head Quarter

MJF Lion Dr. Virendra Chikhale
Chikhale Clinic, Chhatrapati Shivaji Maharaj Chowk, KHED
District, Ratnagiri 415709

Lion Adv. Vikas Jadhav
District Leo Chairperson
Sanmitra Housing Society
Alipur Road, Barshi, Dist. Solapur
Mobile : 9834712714

MJF Lion Suresh Jaju
District Co-ordinator GMT
305, Nakoda Unity Residency,
Near Hotel Ambassador,
Budhawar Peth, Solapur - 413001
Mobile : 7507036789, 9890021321

MJF Lion Mangesh Doshi
District Co-ordinator GLT
414, Shivaji Nagar, Ring Road
Phaltan, Dist. Satara 415 523
Mobile : 9822037376

PMJF Lion Mahesh Nale
District Co-ordinator GET
123, South Kasaba,
Near Laxmi Market Road, Solapur 413 007
Mobile : 7745007080, 9422067080

MJF Lion Gauri Chavan
District Co-ordinator GST
Sheela Nagar, Near The Karad urban co-op.
Bank, Rukhamini Br., Wakhan road, Karad,
Dist. Satara 415 110 Mobile : 9422029596

Dr. Ravindra Hattali
District Co-ordinator GMA
Sarswati Clinic & Bharati Nursing Home,
Umadim Tal. Jath, Dist. Sangli 416 413
Mobile : 9545930645

Lion Bhagyashree Kalghatgi
District Co-ordinator LCIF
2101/11, Sumeru Bunglow,
Laxmi Nager, Rukmini Nagar
Kolhapur 416 005
Mobile : 97305 03030

MJF Lion Atul Sonigra
District Co-ordinator Marketing
3875, Solapur Road, Barshi
District Solapur
Mobile : 94220 68606

Lion Girish Baraskar
District Chairperson Website
201, B Wing, Rishabh Siddhi, Appt. Behind
Mahaveer Garden, Nagala Park, Kolhapur
Mob. 9921224499

ISAME OFFICE
Lions Clubs International
C-604, Trade Star, Andheri Kurla Roas, Near JB
Nagar, Metro Station, Andheri, (East)
Mumbai - Ph.:(022) 61217900
lionsindia@lionsclubs.org



LIONS INTERNATIONAL

DISTRICT 3234 D-1, L.Y.2025-26



2025-2026

CLUB EXCELLENCE AWARD APPLICATION

Date: _____

Club Name: _____ Club Number: _____ District: _____

2025-2026 Club President's Name: _____

Member Number: _____ Email Address: _____

1. MEMBERSHIP

Achieved a net growth of 2 members or 10% or more members (whichever is greater) **or** Chartered a new Lions club.

Name of Lions club: _____

2. SERVICE

Started a new service project. *Consider one of our Global Causes!* Explain: _____

List three service activities your club participated in that were reported to Lions International:

1. _____

2. _____

3. _____

3. LCIF

Contributed to LCIF an amount greater than or equal to the club's membership total multiplied by US\$10.

Year-end membership count _____ x US\$10 = _____

4. LEADERSHIP & ORGANIZATIONAL EXCELLENCE

Club is in Good Standing: Not in Status Quo or Financial Suspension. District dues paid and no unpaid balance with Lions International greater than US\$50 outstanding 90 days or more.

Reported club officers to Lions International.

Key officers participate in club officer training.

District

Webinars

Multiple District

Lions Learning Center

International



LIONS INTERNATIONAL

DISTRICT 3234 D-1, L.Y.2025-26



5. MARKETING

The club has publicized its service activities through local media or social media.

Provide a link to where they were publicized: _____

Learn more about [promoting your club and activities](#), and learn about the Marketing Award.

2025-2026 District Governor Signature*: _____ District: _____

District Governor Member Number: _____ Date: _____

**If sent from district governor's registered email, it qualifies as signature on applications submitted electronically.*

Due by: August 31, 2026

Send to: clubexcellenceaward@lionsclubs.org

Awards mailed to: 2026-2027 district governors

Request to review award eligibility from a disqualified club will be considered only if received at International Headquarters within 12 months after completion of the Lion year, provided that the original application form is already filed at Lions International.

How to make NEFT to send International Dues to ISAME Office , Mumbai

The detail information is given in following pdf . Please note that

1. The account is HDFC Bank
2. The indent number for us is 4960
3. The club number should be of six digits. If it is of five digits, put zero as prefix so that it becomes six digits. **Eg.** if club number is 32765, then it will become 032765.
4. For district, write down as 3234D1.

Therefore use NEFT to send International Dues....

•For International Dues•

Bank Name : HDFC Bank

Branch : Worli, Mumbai

Account Name : The International Association of Lions Clubs

Account No. : IALCMD Above Combination

IFSC Code : HDFC0000080

LIONS INTERNATIONAL DISTRICT 3234 D-1, L.Y.2025-26



पिनची संकल्पना

जगातील बहुतांश भागात म्हणजेच जवळजवळ २१० देशांमध्ये आपल्या लायन संघटनेच सेवा कार्य चालू आहे...

जातीधर्मा पलीकडील माणुसकी जपण्याचे काम आपण करतो म्हणूनच आपल्या पिन चा आकार पृथ्वी सारखा गोल आहे, समाजातील विविध क्षेत्रातील मानवी नीतिमूल्य जपणारी दानशूर कर्तव्यदक्ष फुलांची सुगंधी माळ म्हणजेच आपली लायन संघटना म्हणूनच हा फुलाचा आकार आणि या फुलाच्या केंद्रस्थानी बीज रूपी आपल्या सर्वांच्या हृदय स्थानी असणारा आपला स्वाभिमान म्हणजेच लायन्स हा एम्ब्लेम.

पूर्वीपासून ते आज पर्यंत जागतिक अग्रस्थानी असणारा आपला अभिमान म्हणजे आपला भारत देश आणि ज्या ध्वजाच्या छत्रछायेखाली आपण सुखाने नांदतो तो हा तिरंगा..

आपला डिस्ट्रिक्ट ३२३४ डी १

त्यावर असणाऱ्या या आठ पाकळ्या म्हणजेच आपले ग्लोबल कॉजेस की ज्यामध्ये we serve या आपल्या घोषवाक्याला साजेस आपलं सेवाकार्य चालू आहे.

मधुमेह Diabetes

अंधत्व निवारण Vision

पर्यावरण Environment

भूक Hunger Relief

लहान मुलांतील कर्करोग Childhood Cancer

नैसर्गिक आपत्ती निवारण Disaster Relief

मानवता Humanitarian Efforts

युवा Youth Motivation

आणि या मानवी सेवेच्या माध्यमातून उत्तम कर्तुत्वाने जागतिक स्तरावर आपले विशेष नेतृत्व सिद्ध करणे म्हणजेच...

Lead to win

२०२५-२६ या लायनेस्टिक वर्षाकरिता आपल्या प्रांताचे हे घोषवाक्य प्रांतपाल लायन डॉ. विरेंद्र चिखले यांनी आपल्याला आपल्याला दिले आहे.

चला तर मग सर्वांनी मिळून उद्दिष्ट जिंकण्यासाठी नेतृत्व म्हणजेच lead to win या उक्तीला साजेसे कर्तुत्व सिद्ध करूया आणि जग जिंकूया...

पिन संकल्पना

लिओ शिवम विरेंद्र चिखले



LIONS INTERNATIONAL

District 3234 D1 ♦ L.Y. - 2025-26

प्रांताचे प्रेरणागीत – लायन है धर्म अपना

लायन यही धर्म अपना

अविरत सेवा का सपना... ॥ ध्रु ॥

कर्करोग मधुमेह निवारण
दृष्टीसृष्टी का करता रक्षण
अन्नदान आपदा निवारण
मानवता की सेवा करता
लायन है अपना... ॥ १ ॥

नवयुवकों प्रोत्साहन दे कर
नारी शक्ती को संग मिलाकर
सांभालन कर सदस्य बांधव
एकसंघ दिल एक मिलाता
लायन है अपना.. ॥ २ ॥

धर्म जात के परे सोचकर
बंधुभाव का नारा लेकर
सदस्य वृद्धी महत्व देकर
नवनातोंकी मला सजता
लायन है अपना.. ॥ ३ ॥

दातृत्व का ओघ बढाकर
स्थायी सेवा प्रकल्प बुनकर
नेतृत्व से जग सारा जितकर
संघ की प्रतिमा उंची राखता
लायन है अपना... ॥ ४ ॥

संकल्पना/दिग्दर्शन

लेखन, संगीत, गायन

PDG ला जगदीश पुरोहित

ला.डॉ.विरेन्द्र चिखले